

County: Montgomery Fraction SW NE SW SE Sec. 25 T 34 S R 16 (E/W)

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Coffeyville Resources LLC

Location was listed as:

Section-Township-Range: _____

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

Location changed to:

Other changes: Initial statements: Lat. 37.03.10N , Long. 96.36.31W

Static Water Level 721 ft.

Changed to: Lat. 37° 3' 10" , Long. 95° 36' 31"

Static Water Level 5 ft.

Comments: _____

Verification method: Written & legal descriptions, latitude & longitude values, KGS "LEO" conversion tool, and mapping tool on KGS website.

initials: ERL date: 9/20/2012

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: Montgomery	Fraction SW ¼ NE ¼ SW ¼ SE ¼	Section Number 25	Township Number T 34 S	Range Number 16 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
--	---------------------------------	----------------------	---------------------------	---

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ Coffeyville Resources

400 N. Linden, Coffeyville, KS

RMW-126

Global Positioning Systems (GPS) information:

Latitude: 37.03.10 N (in decimal degrees)

Longitude: 96.36.31 W (in decimal degrees)

Elevation: 726

Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27

Collection Method:

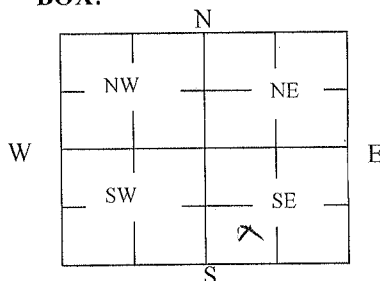
☐ GPS unit (Make/Model: _____)

☐ Digital Map/Photo, ☒ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: Coffeyville Resources LLC
RR#, St. Address, Box #: 10 E Cambridge Circle
City, State ZIP Code: Kansas City, KS 66103

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 26 ft.

WELL'S STATIC WATER LEVEL 721 ft

WELL WAS USED AS:

☐ Domestic
☐ Irrigation
☐ Feedlot
☐ Industrial

☐ Public Water Supply
☐ Oil Field Water Supply
☐ Domestic (Lawn & Garden)
☐ Air Conditioning

☐ Dewatering
☒ Monitoring
☐ Injection Well
☐ Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel
☒ PVC

☐ RMP (SR)
☐ ABS

☐ Wrought
☐ Asbestos-Cement

☐ Fiberglass
☐ Concrete Tile

☐ Other (Specify below) _____

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 15'
Casing height above or below land surface 30 in.

6 GROUT PLUG MATERIAL:

☐ Neat cement

☐ Cement grout

☒ Bentonite

☐ Other _____

Grout Plug Intervals: From 26 ft. to 3 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

☐ Septic tank
☐ Sewer lines
☐ Watertight sewer lines
☐ Lateral lines
☐ Cess pool

☐ Seepage pit
☐ Pit privy
☐ Sewage lagoon
☐ Feedyard
☐ Livestock pens

☐ Fuel Storage
☐ Fertilizer storage
☐ Insecticide storage
☐ Abandoned water well
☐ Oil well/Gas well

☒ Other (specify below)
Refinery

Direction from well? every

How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
26	3	bentonite			
3	0	native clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 05/05/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 693. This Water Well Record was completed on (mo/day/year) 05/31/2011 under the business name of Detech, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:

☐ White Copy

☐ Blue Copy

☐ Pink Copy