

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>MONTGOMERY</u>		Fraction <u>NE 1/4 of SW 1/4 of NE 1/4</u>	Section number <u>34</u>	Township number <u>T 34-S</u>	Range number <u>R 16-E EW</u>
2. Distance and direction from nearest town or city: <u>NE</u>		3. Owner of well: <u>SHERWIN WILLIAMS CO.</u> R.R. or street: <u>1100-1400 WEST FOURTH ST.</u> City, state, zip code: <u>COFFEYVILLE, KS, 67337</u>			
4. Locate with "X" in section below: Sketch map:		6. Bore hole dia. <u>4</u> in. Completion date <u>10/16/80</u> Well depth <u>21</u> ft.			
		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other			
5. Type and color of material		From	To	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>36</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>4</u> in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>1/4"</u>	
				10. Screen: Manufacturer's name _____ Type <u>PERFORATED</u> Dia. <u>4"</u> Slot/gauze <u>1/8" H.C.C.S.</u> Length _____ Set between <u>16</u> ft. and <u>21</u> ft. _____ ft. and _____ ft. SAND pack? <input checked="" type="checkbox"/> Size range of material <u>H.C.D.</u>	
FILL DIRT		0'	3'	11. Static water level: _____ ma./day/yr. _____ ft. below land surface Date _____	
CLAY-YELLOW/BROWN		3'	6'	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
SHALE-BROWN		6'	9'	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____	
SHALE-GRAY		9'	18'	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>36</u> inches above grade	
SHALE-BLUE		18'		15. Well grouted? <u>YES</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>14</u> ft.	
RECEIVED		16. Nearest source of possible contamination: ft. <u>1500'</u> Direction <u>SOUTH</u> Type <u>VARIABLES</u> Well disinfected upon completion? _____ Yes _____ No			
OCT 21 1980		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
DIVISION OF ENVIRONMENT OF KANSAS		(Use a second sheet if needed)			
18. Elevation: <u>738.0</u>	19. Remarks: <u>THIS IS A WELL FOR USE IN MONITORING GROUNDWATER.</u> <u>DESIGNATED #10 WELL (DEEP OFF-PLANT)</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>JEFFREY DRILLING CO. 315</u> Business name License No. Address <u>Box 346 EUREKA, KS. 67045</u> Signed <u>Jeff Jeffrey</u> Date <u>10/16/80</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5