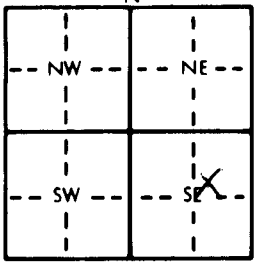


NW-1

1 LOCATION OF WATER WELL: County: Montgomery Fraction: SW 1/4 NE 1/4 SE 1/4 Section Number: 34 Township Number: T 34 S Range Number: R 16 EW

Distance and direction from nearest town or city street address of well if located within city? 1604 W 4th Street

2 WATER WELL OWNER: Fred Glover  
 RR#, St. Address, Box #: PO Box 1014  
 City, State, ZIP Code: Coffeeville MO 67337  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 10.5 ft. ELEVATION: ---  
 Depth(s) Groundwater Encountered 1. 2.5 ft. 2. --- ft. 3. --- ft.  
 WELL'S STATIC WATER LEVEL: 3.32 ft. below land surface measured on mo/day/yr 8/18/98  
 Pump test data: Well water was --- ft. after --- hours pumping --- gpm  
 Est. Yield --- gpm: Well water was --- ft. after --- hours pumping --- gpm  
 Bore Hole Diameter: 8.625 in. to 10.5 ft., and --- in. to --- ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well NW-1  
 Was a chemical/bacteriological sample submitted to Department? Yes --- No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes --- No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued --- Clamped ---  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ---  
2 PVC 4 ABS 7 Fiberglass Threaded X  
 Blank casing diameter 2 in. to 4 ft., Dia. --- in. to --- ft., Dia. --- in. to --- ft.  
 Casing height above land surface: Flush in., weight: SCH 40 lbs./ft. Wall thickness or gauge No. ---  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ---  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ---  
 SCREEN-PERFORATED INTERVALS: From 4.5 ft. to 10.5 ft., From --- ft. to --- ft.  
 From --- ft. to --- ft., From --- ft. to --- ft.  
 GRAVEL PACK INTERVALS: From 4 ft. to 10.5 ft., From --- ft. to --- ft.  
 From --- ft. to --- ft., From --- ft. to --- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ---  
 Grout Intervals: 1 From 20 ft. to 40 ft. 2 From 40 ft. to 20 ft. From --- ft. to --- ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated site  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10.5	SOIL SANDY silt end of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/17/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 8/20/98 under the business name of ABC by (signature) Adrian for D. Duncan

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC  
1/4  
1/4