WATER WELL RECORD Form WWC-5		ivision of Water			MW5
X Original Record Correction Change in Well Usi	Re	sources App. No.		Well ID	
1 LOCATION OF WATER WELL: Fraction			Township Nun		
County Montgomery SE		<u> </u>	T 34		6 X E W
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:					
Business: Sinclair Marketing, Inc.  Address: 550 East South Temple  from nearest town or intersection): If at owner's address, check here:  ~70' E of 502 W 8th St., Coffeyville, KS					
Address:	70 20.002	5, 555,5, .			
City Salt Lake City State: UT ZIP:	84102				
3 LOCATE WELL 4 DEPTH OF COMPLET WITH "X" IN Depth(s) Groundwater Encounte		5 Latitude: Longitude	37.036		cimal degrees)
WITH "X" IN Depth(s) Groundwater Encountered: 1) ft Longitude 95.62213 (decimal degrees)  SECTION BOX: 2) ft 3) ft, or 4) Dry Well Horizontal Datum X WGS 84 NAD 83 NAD 27					
N WELL'S STATIC WATER LEVEL: 11.12 ft. Source for Latitude/Longitude:					
X below land surface, measured on (mo-day-yr) 3/21/2019 GPS (unit make/model:)					
above land surface, measured on (mo-day-yr) (WAAS enabled? Yes No)					
Pump test data: Well water wasft X Land Survey Topographic Map					
W E after hours puni	ping gpm	Online	Mapper		
Water well was ft  Sw SF after hours pumping gpm 6 Elevation 750.70 ft Ground Level X TOC					vel X TOC
SW SE Estimated Yield:		Source X Land Survey GPS Topographic Map			
Bore Hole Diameter: 7.25	in to ft, and	Other			
s in to ft					
I mile					
7 WELL WATER TO BE USED AS: 1 Domestic: 5 Public Water Supply: wel	IID	10 Oil Field W	Jater Sunnly leas		
Household 6 Dewatering: how many v		11 Test Hole: well	• • •		
Lawn & Garden 7 Aquifer Recharge: well ID Cased Uncased Geotechnical					ıl
Livestock 8 X Monitoring: well ID MV					
2 Irrigation 9 Environmental Remediation: well ID a) Closed Loop Horizontal Vertical					1
3 Feedlot Air Sparge Soil Vapor Extractior b) Open Loop Surface Discharge Inj. of V				Inj. of Water	
4 Industrial Recovery Injection Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes X No If yes, date sample was submitted:					
Water well disinfected? Yes X No					
8 TYPE OF CASING USED: Steel X PVC Oth	erCASING J	OINTS: Glue		Welded	X Threaded
Casing diameter 2 in. to 9 ft, Diameter in. to ft, Diameter in. to ft,  Casing height above land surface -0.27 in. Weight lbs./ft. Well thickness or gauge No					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
Steel Stainless Steel Fiberglass X PVC Other (Specify)					
Brass Galvanized Steel Concrete tile None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)					
Louvered Shutter Key Punched Wirc Wrapped	Saw Cut No	one (Open Hole)			
SCREEN-PERFORATED INTERVALS: From 9 ft. to 19 ft, From ft. to ft, From ft. to ft,					
GRAVEL PACK INTERVALS: From 7 ft. to 19 ft, From ft. to ft, From ft. to ft,					
9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.4'					
Grout intervals: From 0.4 ft. to 7 ft, From ft. to ft, From ft. to ft,					
Nearest source of possible contamination:					
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage					
Sewer Lines Cess Pool Sewage Lagoon X Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well / Gas Well					
Other (Specity)	recuyard rec	itilizet Storage	Oil Weil7	Gas wen	
Direction from well? W Distance from well? ~100 ft					
10 FROM TO LITHOLOGIC LO			LITHO. LOG (co	nt.) or PLUGGIN	GINTERVALS
0 0.4 Concrete				, 0. 1 20 0 0 11	
0.4 8 Silty clay					
8 19 Weathered claystone/shale w/ occasional	shale layers		· · · · · · · · · · · · · · · · · · ·	-41	
				w	
Notes: KDHE ID: Sinclair #56255; U3-063-14986					
Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my					
iurisdiction and was completed on (mo-day-year) 3/7/19 and this record is true to the best of my knowledge and belief Kanas Water Well Contractor's					
License No 757 This Water Well Record was completed on (mo-day-year) 4/2/19					
under the business name of Larsen & Associates, Inc.  Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Business Water, GWTS Section,					
	and well to V D C	Hoolth and Cont	nt Du Darive	CWTS Samian	
	ucted well to: Kansas Department of I	Health and Environme	nt Bure d'of Water,	GWTS Section, 785-296-5524	<u>:</u>

## DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home

Jess Chapman Larsen & Associates 1311 E. 25<sup>th</sup> Street, Suite B Lawrence, Kansas, 66046 March 30, 2019

RE: Monitor Well Elevation Survey 502 W. 8th St., Coffeyville, Kansas

Proj. 19-00M Sinclair #56255 U3-063-14986

Bench Mark: Square cut on SE corner of concrete sign base at SW Corner of property. (from SE Cor. Sec. 35-34-16E) Elev: 752.18 North 38.23 West 737.24 66.04 SE1/4,SW1/4,SE1/4,SE1/4 MW-1 rim 751.94 North West 719.41 Lat= 37.03631 Long = 95.62265top pipe 751.62 SW1/4,SE1/4,SE1/4,SE1/4 77.30 MW-2 rim 751.57 North 649.81 Lat= 37.03634 Long = 95.62241top pipe 751.31 West SW1/4,SE1/4,SE1/4,SE1/4 MW-3 rim 751.56 North 41.09 Lat= 37.03624 Long = 95.62243 West 654.31 top pipe 751.27 SE1/4,SW1/4,SE1/4,SE1/4 MW-4 rim 751.69 North 153.82 Lat= 37.03655 Long = 95.62338West 930.76 top pipe 751.36 38.08 SE1/4,SW1/4,SE1/4,SE1/4 MW-5 rim 750.97 North Lat= 37.03624 Long = 95.62213750.70 West 566.84 top pipe MW-6 rim 752.26 North 165.32 SE1/4,SW1/4,SE1/4,SE1/4 Lat= 37.03659 Long = 95.62235631.13 751.81 West top pipe North 121.25 SE1/4,SW1/4,SE1/4,SE1/4 MW-7 rim 751.27 Lat= 37.03646 Long = 95.62194 751.03 West 513.07 top pipe

Lat & Long derived from Coffeyville East 7.5' quad map. WGS84

Elevation established from USGS BM L 26 1933, NAVD 88.

If you have any questions, please feel free to call me. Thank you for the opportunity to be

of service to you,

s L<sub>a</sub>Handke RL

RECEIVED

APR 09 2019

BUREAU OF WATER



