

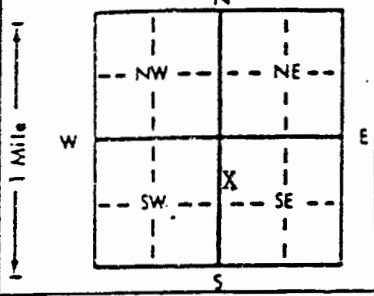
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1] LOCATION OF WATER WELL: County: <b>Montgomery</b>	Fraction SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number <b>25</b>	Township Number T 34 S	Range Number R 16 <span style="float: right; border: 1px solid black; border-radius: 50%; padding: 2px;">E 1/4</span>
Distance and direction from nearest town or city street address of well if located within city? <b>North and Linden Streets, Coffeyville, KS</b>				

2] WATER WELL OWNER: **Farmland Industries**  
 RR#, St. Address, Box # : **North and Linden**  
 City, State, ZIP Code : **Coffeyville, KS 67337**

Board of Agriculture, Division of Water Resources  
Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL ..... **23** ..... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ..... **17.68** ..... ft. below land surface measured on mo/day/yr ..... **11/30/94** ..... ft.  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ..... **8** ..... in. to ..... **23** ..... ft. and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**..... If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes No **X**

5] TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
**2** PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded ..... **X** .....

Blank casing diameter ..... **2** ..... in. to ..... **18** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **30** ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ... **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... **18** ..... ft. to ..... **23** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... **16** ..... ft. to ..... **23** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6] GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other .....

Grout Intervals: From ..... **0** ..... ft. to ..... **14** ..... ft., From ..... **16** ..... ft. to ..... **18** ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below) **Refinery**  
 13 Insecticide storage  
 Direction from well? **Unknown** How many feet? **Unknown**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Fill			
3	8	Brown Clayey Silt			
8	10	Olive Silty Clay			
10	12	Brown Clayey Silt			PZ2A
12	21	Brown Silty Clay			
21	22	Fine Sand and Silt - Green			
22	23	Gravel			
					Above ground

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **11/30/94** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... **527** ..... This Water Well Record was completed on (mo/day/yr) ... **12/14/94** ..... under the business name of **GebCore Services, Inc.** by (signature) *Dale Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.