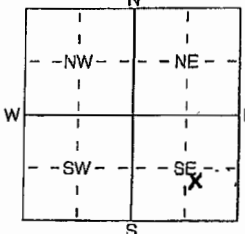


1 LOCATION OF WATER WELL: Fraction N 1/4 SE 1/4 R 18 Township Number T 34 S R 17 Range Number EW  
 County: MONTGOMERY Distance and direction from nearest town or city street address of well if located within city? 2412 HWY. 169, COFFEYVILLE KS 67337 LAT: 37° 4.935' N (GOOGLE) LONG: 95° 39.866' W (EARTH)

2 WATER WELL OWNER: SOUTHWIRE COMPANY (770-832-4000)  
 RR#, St. Address, Box #: 1 SOUTHWIRE DR. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: CARROLLTON, GA 30119 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 31 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1 12 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well M.W. 28  
DOB# 102053  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted (N/A) Water Well-Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC  4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded   
 Blank casing diameter 2 in. to 26 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_  
 Casing height above land surface 39 ft. in. weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. sch # 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 RMP (SR) 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 ABS 9 ABS 11 Other (Specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot  5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 26 ft. to 31 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 SAND/GRAVEL PACK INTERVALS: From 23.9 ft. to 31 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other CONCRETE  
 Grout Intervals: From (#3) 21.9 ft. to 23.9 ft. From (#2) 3 ft. to 21.9 ft. From (#4) 0 ft. to 3 ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) X  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well X How many feet? X

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	14'	GRAY-BROWN CLAY			
14'	18'	SANDY CLAY			
18'	20'	CLAYEY SAND - SAND			<u>X</u> The subject property is located adjacent to a property where groundwater levels are known to exceed the MCL for chlorinated VOCs.
20'	30'	SANDY GRAVEL			
30'	31'	WEATHERED SHALE			
					Well is located within 500-feet of the north and east property boundary. The well network is intended to monitor the migration of this plume.
+ 3'	-3'	STEEL ABOVE GROUND WELL PROTECTOR w/LOCK (4" x 4" x 6')			
					<u>SURVEYED AT:</u> LAT: <u>37.08238</u> LONG: <u>95.58108</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-30-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 782 This Water Well Record was completed on (mo/day/yr) 3/10/10 under the business name of ROBERTS ENV. DRILLING, INC. by (signature) Charley Roberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-6522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

**CORRECTED**