GSI Job No. 117137 **MW-17B**

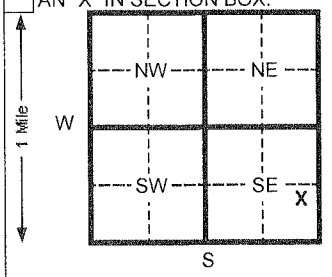
WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: **Montgomery** | NE ¼ SE ¼ SE ¼ | 18 | T 34 S | R 17 E |

Distance and direction from nearest town or city street address of well if located within city?
**Northeast of intersection of Hwy. 169 and County Rd. 2400 – Coffeyville**

2 WATER WELL OWNER: **American Insulated Wire Corp. c/o Leviton Manufacturing Co., Inc.**
RR#, St. Address, Box # : **201 N. Service Rd.** Board of Agriculture, Division of Water Resources
City, State, ZIP Code : **Melville, NY 11747** Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL **25.5** ft. ELEVATION: **734.14 (TOC)**
Depth(s) Groundwater Encountered 1 **10** ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter **8.25** in. to **25.5** ft. and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) **10 Monitoring well**
Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
**2 PVC** 4 ABS 7 Fiberglass Threaded **Flush**
Blank casing diameter **2** in. to **20.5** ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface **32** in., weight **0.703** lbs./ft. Wall thickness or gauge No. **SCH. 40**
TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From **20.5** ft. to **25.5** ft. From ft. to ft.
From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From **18.5** ft. to **25.5** ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other
Grout Intervals From **2** ft. to **18.5** ft. From ft. to ft. From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? How many feet?

| FROM | TO | CODE | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|---|
| 0 | 10 | | **Silty Clay, yellow brown, with fine to medium gypsum crystals** | | | |
| 10 | 20 | | **Sandy Clay, yellow brown** | | | |
| 20 | 25.5 | | **Gravel, fine to coarse grained, with fine to coarse sand** | | | |
| | | | | | | **GPS Coordinates:** |
| | | | | | | **Northing: 1476640.175** |
| | | | | | | **Easting: 2164493.303** |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **06/27/11** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **07/01/11**
under the business name of **Geotechnical Services Inc.** by (signature)

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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