WATER WELL R		WWC-5		sion of Water	1 1.		
Original Record		e in Well Use	-	urces App. No.	-,	Well ID	
1 LOCATION OF W	Fraction						
County: Montgomery							
2 WELL OWNER: L					nere well is located (if		
Business: Clean Harbors direction from nearest town or intersection): If at owner's address, check here:							
Address: 2474 Old Hwy 169 Well located in field off of 24000 Rd. approx.) Rd. approx.	
City: Coffevville	State: KS	ZIP: 67337	imile e	zitosf Oi	Lus 169 Mouth of	tellewille.	
3 LOCATE WELL	<u> </u>			1	• •		
WITH "X" IN	4 DEPTH OF COMPLETED WELL: 26. ft. 5 Latitude: 37.08088 (deci						
SECTION BOX:	Depth(s) Groundwater			Longitude: 95.57367 (decimal degrees)			
N	2) ft. 3) ft., or 4) ☐ Dry Well WELL'S STATIC WATER LEVEL: ft.				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27		
					Source for Latitude/Longitude: GPS (unit make/model: Garmin 60c)		
' '							
NW NE	Pump test data: Well water was			(WAAS enabled? ■ Yes □ No) □ Land Survey □ Topographic Map			
W E		s pumping		Online Mapper:			
ן י ואי ו"ן	Well water was ft.				ne mappen	***************************************	
SW SE	after hours pumping gpm						
	Estimated Yield:gpm			6 Elevation:			
S	Bore Hole Diameter:8.0 in. to26 ft. and			Source: Land Survey GPS Topographic Map			
1 mile in. to ft.							
7 WELL WATER TO BE USED AS:							
1. Domestic:		iter Supply: well ID			ield Water Supply: lease		
Household	6. ☐ Dewaterin			11. Test Hole: well ID			
Lawn & Garden	— · · · · · · · · · · · · · · · · · · ·						
Livestock	8. Monitoring: well ID						
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID						
4. Industrial	☐ Recovery		Auacuon				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter in. to ft., Diameter in. to ft.							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From 26 ft to 21 ft. From 2 ft to 2 ft. From 2 ft. From 2 ft. From 2 ft. From 3 f							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL; Neat cement Dement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify)							
			EDOM 1			LICCINO DITERVAZO	
10 FROM TO	LITHOLOG	GIC LUG	FROM	IO L	LINU. LUG (cont.) or PI	LUGGING INTERVALS	
	Silty Clay, Brown		 				
14 26 3	Silty Clay w/sand lens	<u> </u>	 				
			+			<u>-</u>	
			 				
			 				
			Mata				
			Notes:				
11 CONTRACTORS OR LANDOWNERS CERTIFICATION. This							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .5/1/2017 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo-day-year). 5/10/2017							
Kansas Water Well Contractor's License No. 7.10 This Water Well Record was completed on (mo-day-year) .5/10/2017 under the business name of Below Ground Surface, Inc. Signature							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015						