

**WATER WELL PLUGGING RECORD Form WWC-5P**
**KSA 82a-1212**
**ID NO.**

|  |                              |                             |                                  |   |
|--|------------------------------|-----------------------------|----------------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>LABETTE</b> | Fraction<br>NE ¼ SW ¼ SE ¼ ¼ | Section Number<br><b>30</b> | Township Number<br>T <b>34</b> S | Range Number<br>20 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|--|------------------------------|-----------------------------|----------------------------------|---|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐

**DRILLED 5@300'**

**Global Positioning Systems (GPS) information:**

Latitude: **37.051789** (in decimal degrees)

Longitude: **-95.255601** (in decimal degrees)

Elevation:

Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27

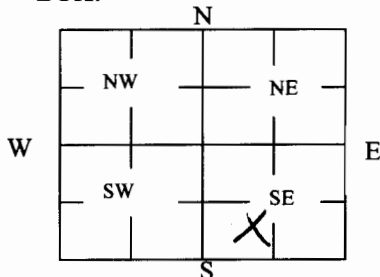
Collection Method:

☒ GPS unit (Make/Model: **MAGELLEN**)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**2 WATER WELL OWNER: KEN GRAVES**  
RR#, St. Address, Box #: **1566 US HWY 166**  
City, State ZIP Code: **BARTLETT, KS**

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL 300 ft.**

WELL'S STATIC WATER LEVEL **N/A** ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☐ Monitoring  
☐ Injection Well  
☒ Other **Geothermal**

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

**5 TYPE OF BLANK CASING USED:**

☐ Steel  
☐ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile

☒ Other (Specify below)  
**N/A**

Blank casing diameter \_\_\_\_\_ in. Was casing pulled? Yes ☐ No ☐ If yes, how much \_\_\_\_\_  
Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From **0** ft. to **300** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel Storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☒ Other (specify below)  
**HOUSE**

Direction from well? **North**  
How many feet? **10**

| FROM | TO  | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-----|--------------------|------|----|--------------------|
| 0    | 10  | YELLOW CLAY        |      |    |                    |
| 10   | 40  | BLUE SHALE         |      |    |                    |
| 40   | 80  | GRAY SHALE         |      |    |                    |
| 80   | 100 | BLUE SHALE         |      |    |                    |
| 100  | 120 | GRAY SHALE         |      |    |                    |
| 120  | 300 | BLUE SHALE         |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) **2/24/12** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **812**. This Water Well Record was completed on (mo/day/year) **3/07/12** under the business name of **Environmental Loop Service, Inc** by (signature) *Richard Moore*

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy