W	ATER WELL REC	CORD	Form WWC	-5	Division	of Water	Resources; App. 1	$_{ m No.} igsqcup$		
1	LOCATION OF WA	TER WELL:	Fraction	. 1	Section Nu		Township Num		Range Number	
	County: (ADC HC		SW 1/4 NW 1/45		_ 35		$T \hookrightarrow S$		$R \supset EW$	
	Distance and direction		ity street address of w	ell if	Global Posit	tioning	Systems (decima	l degre	ees, min. of 4 digits)	
	located within city?	720 Mane	',chetopa	$\gamma$	Latitude:	31	02,10.8	<u>5"</u>		
2 WATER WELL OWNER: PR#, St. Address, Box #			15000	<u> </u>	Longitude	95	05'0	1.9	200172	
4	RR# St Address Box	WER: BOYIC SI	AIONE, INC.			MIN	814.65	71	C 814.23	
	City, State, ZIP Code	" 230 May	pe,		Datum:		04.			
_		Chotopo	4KS	+ + 1			lethod: 👭	VCI		
3	LOCATE WELL'S	4 DEPTH OF COM	PŁETED WELL		•	ft.		AL		
	LOCATION WITH AN "X" IN	Donth (a) Crown drawton	· Enganistana d (1)	_	Ω (	2)	c.	(2)	, ,	
	SECTION BOX:	Depth(s) Groundwater WELL'S STATIC WA	TED I EVEL	$2t_{ca}$	holow land	4)	maagurad an ma	(3)	177/12/5	
	N N	Pump test date	a: Well water was	+ 2-C)11.	ft after	Surface	hours numni	nay/j	11.1.2.1.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.	
		Est. Yieldgpr								
		WELL WATER TO E								
w	NWNE     E	1 Domestic 3 Fee	edlot 6 Oil field	l water su	ipply	9 Dew	atering 1	2 Oth	er (Specify below)	
**			dustrial 7 Domest							
	X sw   se						~			
	was a chemical/bacteriological sample submitted to Department? Yes No									
		Sample was submitted	L	Wate	er well disinf	fected?	Yes No	X	· · ·	
	S									
5	TYPE OF CASING U	SED: 5 Wrought	Iron 8 Condo -Cement 9 Othe	crete tile	(	CASING	JOINTS: Glue	d	Clamped	
	1 Steel 3 RMI	P (SR) 6 Asbestos	-Cement 9 Othe	r (specify	below)		Weld	led	X	
	OBVC 4 ABS	7 Fiberglas	S				Thre	aded.		
B	Blank casing diameter									
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)										
1 Steel 3 Stainless Steel 5 Fiberglass (7 PVC 9 ABS 11 Other (Specify)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 1 10 Other (specify)										
S	SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.									
	From									
	GRAVEL PACK INTERVALS: From									
6 GROUT MATERIAL: 1 Neat, cement 2 Cement grout 3 Bentonite 4 Other Our Cive te										
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Worke Te. Co. ft., From ft. to ft., From ft. to ft., From ft. to ft.										
	hat is the nearest source	,	1 .				., 110111		10. 00	
	1 Septic tank	4 Lateral lines		10 Livest	tock pens	13 Ins	ecticide Storage	1	16 Other (specify	
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel s	torage	14 Ab	andoned water v		below)	
	3 Watertight sewer				zer Storage		well/gas well			
	irection from well?									
FI	ROM TO	LITHOLOGIC	CLOG	FROM	1 TO		PLUGGING	INTE	RVALS	
	9 1 60	ive								
		met darin	latio alt ads	V. A (1)	24					
	3 5 00	4 SIT CY	MUZII. MI	YYYO		Call	14 4402			
	3 d 44	Wish mar	cy w organ	SIG IVI			MILYMUST	1 1		
	G II AA	w manger	nese Noun	H62)	race	per	aes, tu	MT.		
		TIGUT CLOSES	J.dv. byou	***	<del> </del>		, 0			
	16 311	y wy crucy;	v. Cv y) WI O	Ψ		1		1.1	21-2	
	14 Site	STONE INCHARGE	CHI MORA			TIK	ammini	<del>IX Y</del>	U)1862 1011	
-	1 25	PICAL TOTAL				· 144	17-4711	17	<del>y v ( )                                    </del>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged										
	nder my jurisdiction and			.5. and	d this record	is true to	o the best of hive	know	edge and belief.	
Kansas Water Well Contractor's License No This Water Well Record was complete of moday year)										
uı	nder the business name of	of avsent.	Associate	<b>)</b>	y (signature	$\geq$	W Ni	0 1/	1	
INSTRUCTIONS: Use typewrite or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, under the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone										
		ent of Health and Environme to WATER WELL OW								

http://www.kdhe.state.ks.us/geo/waterwells.