1 LOCATION	N OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	abette	JW4 NW 14 SW 14	34	34	21 0
	ection from nearest town or	city street address of well if loca			Z./VV
		230 Maple			
	/ELL OWNER: Ted 13	•			
RR #, St. A City, State,	ddress, Box #: 230 / ZIP Code : Che/	pa, KS 67336	Application Number	, Division of Water Resource:	ces
MARK WELL'S LOCATION WITH		4 DEPTH OF WELL 19.65 ft. mw3R		MW3R	
AN "X" IN	N BOX:	WELL'S STATIC WATE	R LEVEL 11.71 ft.		
		WELL WAS USED AS:			
NW-	NE	1 Domestic	5 Public Water Supply	9 Dewater	
	,	2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & G.		
W	E	4 Industrial	8 Air Conditioning	12 Other	
<b>x</b> sw_	SE		gical sample submitted to De		No
			as submitted		
<u> </u>	S	Water Well Disinfected: Ye	es No		
5 TYPE OF	BLANK CASING USED:				
1 Steel		rought 7 Fibergla		elow)	
Ø PVC	_	sbestos-Cement 8 Concre		If yes, how mu	19.65
	sing diameterin. in. eight above or below and s	Was casing pulled?	in.	if yes, now mu	ich
6 GROUT P		leat cement 2 Cement gro		Other	
		3 ft to 20 ft.	, Fromft. to	ft., From	to
What is th	e nearest source of possible	e contamination: 6 Seepage pit	11 Fuel storage	16 Other (spe	acify below)
2 Sewer lines		7 Plt privy	12 Fertilizer storage	LUST	
3 Watertight sewer lines 4 Lateral lines		<ul><li>8 Sewage lagoon</li><li>9 Feedyard</li></ul>	<ul><li>13 Insecticide storage</li><li>14 Abandoned water v</li></ul>		
5 Cess	Cil	10 Livestock pens	15 Oli weil/Gas well		
Direction	from well?	How many	/ feet?	••••••	
FROM	то Р	LUGGING MATERIALS			
0	3 50,1				
3	20 Benton	ite			
7 CONTRA	CTOR'S OF LANDOWN	ER'S CERTIFICATION: This	a water well was plugged	under my jurisdiction a	and was completed on
(mo/day/)	(ear) 12/29/04 Contractor's License No.	ER'S CERTIFICATION: This	and this record is true	e to the best of my knowle ter Well Record was com	edge and belief. Kansas pieted on (mo/day/year)
1.2.1.2	9/06 under t	ne business name of	esen + Associate	3	
	- 6/3				
answers. Send	งธ: Use typewriter or ba d top three copies to Kar	II point pen. <u>Please press fir</u> isas Department of Health a	<u>miy</u> and <u>print</u> clearly. Plea nd Environment, Bureau (	of Water, Geology Section	on, 1000 SW Jackson

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.