		WATED	Form \AA	Form WWC-5 KSA 82a-12			212 mw-8					
1 LOCATION DEV	OXEB METT:	Fraction SW 1/4	WELL RECORD	CSCA	ł	n Number		nip Number		ange Nu	mber	
County		or city street and	SW 1/4	SW 1/4	sity?	1.7	<u> </u>	<u>34</u> s	R	25_	E/W	
Distance and direct	on from nearest town	F Jct 66 &	26/69 Alt.	, River	ay. ton, I	Ks						
2 WATER WELL	OWNER DIVINITE	Card In Cat	PO 6 4									
City, State, ZIP Cod	le :	Jr4, Cart	nage, MO 6	4836			Applic	of Agriculture, cation Number:	sons a	Many dates their steam		
J LOCATE WELL'S AN "X" IN SECT	LOCATION WITH 4	DEPTH OF CO	MPLETED WELL.	24		ft. ELEVA	ATION:	ANNO MARK MICH. MICH. MICH.				
- NW	N	ELL'S STATIC ' Pump	water Encountered WATER LEVEL test data: Well w	1.4.43 vater was	ft. belo	w land sur	rface measure	ed on mo/day/yr	12/6 umpina	6/95		
<u>.</u>	B	st. Yieid ore Hole Diamet	gpm: Well wer. 8.625 in.	to 34		π. a ft.,	and	nours po	umping . n. to	des tons not	gpm . <b>.</b>	
X W			BE USED AS:	5 Public			8 Air condition		Injection			
SW	SE SE	1 Domestic	3 Feedlot					g 12   well				
x		2 Irrigation  /as a chemical/ba	4 Industrial acteriological samp		-							
	the state of the s	itted	actoriological camp		100 B 0 B 0			fected? Yes	-	6 -6		
5 TYPE OF BLAN	CASING USED:		5 Wrought iron	8 C	Concrete	tile	CASING	3 JOINTS: Glue	b	. Clampe	ed . ∵	
1 Steel	3 RMP (SR)		6 Asbestos-Ceme		٠.	ecify below	,					
(2) PVC	2 4 ABS ter	14	7 Fiberglass	bains tores were more eggs	in to	THE TANK WAY THE THE	t Dia	. Thre	aded	:		
	e land surface											
	OR PERFORATION		m, worgm		PVC			Asbestos-cem		Mich Directors		
1 Steel 3 Stainless steel 5 Fiberg				8 RMP (SR)			11 Other (specify) seed table Acres Section					
2 Brass	6 Concrete tile				12 None used (open hole)							
SCREEN OR PERF 1 Continuous		5 Gauzed wrapped 6 Wire wrapped			8 Saw cut		11 Noi	ne (oper	ı hole)			
2 Louvered sh		punched ,		• •			9 Drilled h					
SCREEN-PERFOR	-	From 14	7 To	25		ft., Fro	om mo	* *** *** ft.	to	solid fallow saction		
BAND		From	""." ft. to		1000 Block Barth Balls Br	ft., Fro	om	- mpr. m	to		ft	
-GRAVEL	PACK INTERVALS:		ft. to									
6 GROUT MATER	IAL: 1 Neat cer	From ————————————————————————————————————	ft. to	75	Bentonite	ft., Fro		Pr Advis SOLEN	to			
Grout Intervals: F	rom. O ft.	to 10	ft., From	1.0	ft. to.	12	ft., Fro	m toorfood sub-sales	ft. to			
	source of possible co						stock pens		Abandone			
1 Septic tank 4 Lateral lines			7 Pit privy			11 Fuel storage			15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit			8 Sewage lagoon 9 Feedyard				lizer storage	- Constant	(16 Other (specify below)			
Direction from well?	, ,	le bir	9 reedyard	l			cticide storage any feet?	' Contam	inated	l Si		
FROM TO		LITHOLOGIC L	OG	FRO	M	ТО	ing root.	PLUGGING	INTERVA	\LS		
GL 1.00	Cleanna 3 3 1	W .					,					
1.50 24.00	Gravel dri Silty Clay	<u>veway,dırt</u>										
24.00 TD	End of Bor											
		and the same of the										
		1.97-7 9731.317990 1792.6										
			-44/4						-49			
	THE RESERVE AND ASSESSED ASSES							en e <sup>rre</sup> t infant et hannen annan mannen e <sup>r</sup> t Wei hit Problet <sup>err</sup>				
			21 A. C.				lush Mou aiver	nt.			***************************************	
		A AVAILANT OF THE PROPERTY OF	ANATINE SAME THE SAME SAME SAME SAME SAME SAME SAME SAM			1	arver Taylor	And of the latter become and a second control of the second contro				
		A A A A A A A A A A A A A A A A A A A				*	9/5/	95	17077 (700000000000000000000000000000000			
7 CONTRACTOR	S OR LANDOWNER'S	CERTIFICATION	N: This water wo	was (1700	nstructo	1 (2) rec	onstructed or	(3) plugged ur	nder my i	urisdictic	n and wa	
	lay/year)11/.29/		water we	2.0000000000000000000000000000000000000	MANAGEMENT OF STREET THE STREET	(An Original Property of the Control		he best of my k				
Water Well Contrac	tor's License No	585	This Wate	r Well Reco			on (mo/day/y	- ب <sub>و</sub> <sub>بو</sub>	19/18/	ńĖ.		
	name of Associat					by (signa		husn fl			ucas	
INSTRUCTIONS: Us of Health and Envir	e typewriter or ball point per onment, Bureau of Water, To	n. <i>PLEASE PRESS FII</i> opeka, Kansas 66620	<u>RMLY</u> and <u>PRINT</u> clearly -0001. Telephone: 913-2	. Please fill in b 96-5545. Send	ilanks, und one to WA	erline or circl TER WELL O	le the correct answ NER and retain	wers. Send top three one for your record	e copies to	Kansas De	partment	