

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-5

| 1 LOCATION OF WATER WELL: Cherokee County | Fraction SW ¼ SW ¼ SW ¼ | Section Number 17 | Township Number 34 S | Range Number R 25 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------|---|---|-------------------------|---------------|---|-----------------|--------------------------|-------------------------|---|-----------------------|--------------------------|--------------------------|---|------------------------|----------------------------|-------------------|--------------|-------------------------|----------------------------|-------------|-------------------|----------------------|----------------------|------|----|--------------------|----|------|---------|------|--------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Distance and direction from nearest town or city street address of well if located within city? Well was located at NE Corner of Jct. 66 & 26/69 Alt., Riverton, KS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: Riverton Quik Stop Attn: Misty Sturgeon RR#, St. Address, Box #: P.O. Box 514 City, State ZIP Code: Carthage, MO 64836 | | | Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px;">SE</td> </tr> </table> S W E </div> <div style="text-align: center; margin-top: 10px;"> X </div> | | NW | NE | SW | SE | 4 DEPTH OF WELL 19.43 ft. WELL'S STATIC WATER LEVEL 9.49 ft. WELL WAS USED AS: X <table style="width:100%; border: none;"> <tr> <td style="width:33%;">1 Domestic</td> <td style="width:33%;">5 Public Water Supply</td> <td style="width:33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>x</u> | | | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NW | NE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SW | SE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 Industrial | 8 Air Conditioning | 12 Other _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: <table style="width:100%; border: none;"> <tr> <td style="width:16.5%;">1 Steel</td> <td style="width:16.5%;">3 RMP (SR)</td> <td style="width:16.5%;">5 Wrought</td> <td style="width:16.5%;">7 Fiberglass</td> <td style="width:34%;">9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td>_____</td> </tr> </table> Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>x</u> No _____ If yes, how much <u>3'</u> Casing height above or below land surface _____ in. | | | | | 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) | 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Soil</u> Grout Plug Intervals: From <u>2</u> <u>0</u> ft. to <u>0.5</u> ft., From <u>3</u> <u>0.5</u> ft. to <u>19.43</u> ft., From _____ to _____ ft. What is the nearest source of possible contamination: <table style="width:100%; border: none;"> <tr> <td style="width:16.5%;">1 Septic tank</td> <td style="width:16.5%;">6 Seepage pit</td> <td style="width:16.5%;">11 Fuel Storage</td> <td style="width:51%;">16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td><u>Contaminated Site</u></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td>Direction from well? _____</td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td>How many feet? _____</td> </tr> </table> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width:12.5%;">FROM</th> <th style="width:12.5%;">TO</th> <th style="width:75%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0'</td> <td>0.5'</td> <td>Asphalt</td> </tr> <tr> <td>0.5'</td> <td>19.43'</td> <td>Bentonite Chips</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | <u>Contaminated Site</u> | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? _____ | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? _____ | FROM | TO | PLUGGING MATERIALS | 0' | 0.5' | Asphalt | 0.5' | 19.43' | Bentonite Chips | | | | | | | | | | | | | | | | | | |
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| FROM | TO | PLUGGING MATERIALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0' | 0.5' | Asphalt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0.5' | 19.43' | Bentonite Chips | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 07/12/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 07/18/11 under the business name of Associated Environmental, Inc. by (signature) Brian Johnson

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.