| WATER WELL: | RECORD | Form WWC-5 | Division of Wate | r Resources App. N | 0. | |
|--|---|-----------------------------|---|-----------------------|--------------------|--|
| 1 LOCATION OF | | Fraction | Section Number | | Range Number | |
| County: Cherok | | SW 1/4 SW 1/4 SW 1/4 SW 1/4 | 17 | T 34 S | R 25 Z E | |
| Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information: | | | | | | |
| from nearest town or intersection: If at owner's address, check here . | | | Latitude: .37.07514656 | | | |
| 7037 SW Highway 66 | | | Elevation: (in decimal degrees) | | | |
| Riverton, KS | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| 2 WATER WELL OWNER: Riverton Quick Stop | | | Collection Method: | r, 🗀 NAD 65, 🗀 | J NAD 27 | |
| RR#, Street Address, Box #: 7037 SW Kiwi Lane | | | GPS unit (Make/Model:) | | | |
| City, State, ZIP Code : Riverton. | | n, KS 66770 | ☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey | | | |
| A LOCATE WEST | | | Est. Accuracy: \square < | 3 m, ∐ 3-5 m, <u></u> | 5-15 m, | |
| 3 LOCATE WELL WITH AN "X" IN | 4 DEPTH OF | COMPLETED WELL .15 | A | | | |
| SECTION BOX: | K: Depth(s) Groundwater Encountered (1) | | | | | |
| N | X: Depth(s) Groundwater Encountered (1) | | | | | |
| | Pump test data: Well water wasft. after hours pumping | | | | | |
| NW NE | | gpm. Well water was | | | | |
| W | | | | | | |
| | WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well | | | | | |
| SWSE | SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | |
| X | y | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | |
| water went districted: 1 Tes 12 Tes | | | | | | |
| 5 TYPE OF CASING USED: Steel V PVC Other | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | |
| Casing diameter .2 | | | | | | |
| Casing height above land surface6 | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | |
| ☐ Steel ☐ Stainless Steel | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | |
| ☑ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | |
| SCREEN-PERFORATED INTERVALS: From5 | | | | | | |
| From | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | |
| From | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Denotite Other | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) | | | | | | |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well | | | | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ UST ☐ Direction from well east ☐ Distance from well .120'. | | | | | | |
| | | | | | | |
| FROM TO | LITHOLOG | IC LOG FROM | TO LITHO. LO | JG (cont.) or PLU | JGGING INTERVALS | |
| | ay, silty | | | | | |
| 11 15 Gr | avel, clayey | | | | | |
| | | | An 2 | | | |
| | | | mw2 | | | |
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| | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .01-14-2014 and this record is true to the best of my knowledge and belief. | | | | | | |
| Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (no day year) 1.29-15 | | | | | | |
| under the business name of Coranco Great Plains, Inc. by (signature) | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to | | | | | | |
| Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | |

http://www.kdheks.gov/waterwell/index.html