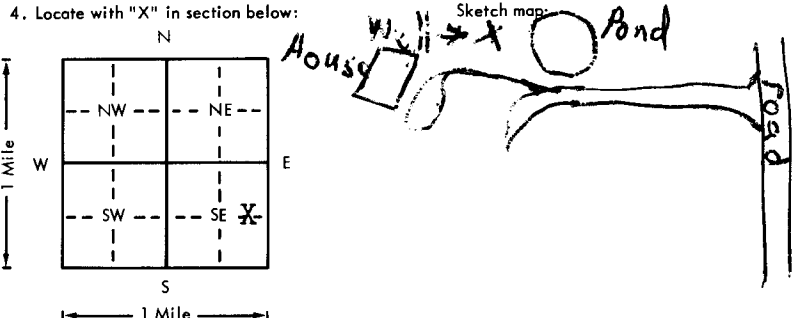


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Cowley	Fraction NE 1/4 SE 1/4 SE 1/4	Section number 14	Township number T 34 South S	Range number R 3 East E/W
2. Distance and direction from nearest town or city: 1 1/2 miles NE of Arkansas City				3. Owner of well: Russell E. Mullins R.R. or street: R.R. 2 City, state, zip code: Arkansas City, Kansas 67005		
4. Locate with "X" in section below: 				6. Bore hole dia 10 in. Completion date 7-22-80 Well depth 98 ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
From				9. Casing: Material RMP Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 16 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 55 lbs./ft. Dia. 6 in. to 98 ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. #200		
				10. Screen: Manufacturer's name NA Type rmp Dia. 6" Slot/gauze 1/16 Length 10' Set between 98 ft. and 88 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 3/4"		
Red Clay				22		
Cream-colored lime				26' 90'		
Course Course gravel				91' 98'		
				12. Pumping level below land surfaces: NA ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield NA g.p.m.		
				13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 16 inches above grade		
				15. Well grouted? by owner With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From ____ ft. to ____ ft.		
				16. Nearest source of possible contamination: ft. 50 Direction East Type pond Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Eastman Drilling 299 Business name License No. _____ Address Box 115, Winfield, Ks Signed Dal Eastman Date 8/15/80 Authorized representative				

T 34 S 3 E
 R 3 E
 Sec 14 NE SE SE
 1/4 1/4 00/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5