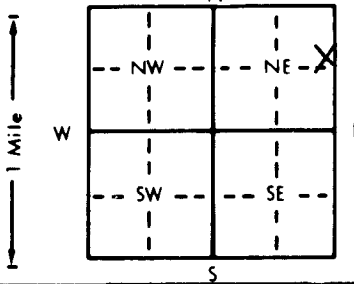


2511143 mw-1

1 LOCATION OF WATER WELL: County: <u>Cowley</u>	Fraction <u>SE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>24</u>	Township Number <u>T 34 S</u>	Range Number <u>R 3 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?  
1705 N. Summit; 18'S, 9'E of SE corner of Sam's building

2 WATER WELL OWNER: <u>Coastal Mart, Inc.</u> RR#, St. Address, Box #: <u>110 S. main, Suite 500</u> City, State, ZIP Code: <u>Wichita, KS 67202</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>16.0</u> ft. ELEVATION: <u>1088.40 TOC</u> Depth(s) Groundwater Encountered 1. <u>16.0</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>10.90</u> ft. below land surface measured on mo/day/yr <u>2/12/98</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>8</u> in. to <u>16</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>
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5 TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> 3 RMP (SR) 4 ABS Blank casing diameter: <u>2</u> in. to <u>6</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface: <u>flush</u> in. weight <u>0.703</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>6</u> ft. to <u>16</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>16</u> ft., From _____ ft. to _____ ft.	CASING JOINTS: Glued _____ Clamped _____ Welded _____ <u>Threaded flush</u>
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout intervals: From <u>1</u> ft. to <u>4</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? _____ How many feet? _____
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FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil/Fill			
1	4.5	Sandy clay, l-m plasticity			
4.5	8.5	Sand, f-m grained			
8.5	13	Sandy clay, l-m plasticity			
13	15	Weathered Shale/clay			
15	16	Clay, some sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/4/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>3/25/98</u> under the business name of <u>GSI</u> by (signature) <u>Candace Watson</u>
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OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4