	WATER V	VELL RECORD	Form WWC	-5 KSA 82	2a-1212 WN-6	-13	
1 LOCATION OF WATER WELL:	Fraction		S	ection Numbe	(P) A		Range Number
County: Cowley	5W 1/4		3W 1/4	32	<u> </u>	S	R TEW
Distance and direction from nearest town		ess of well if locat	ed within city	?			
7 00000				and the second s			
2 WATER WELL OWNER: Total B	Petroleni ex 857	n, Inci			8°3	anima de	Nicialam of 184-1
City, State, ZIP Code : Ar Kan		KS 670	ne			_	ivision of Water Resource
LOCATE WELL'S LOCATION WITH 4		PICTO WELL			Application 101-7		7077 778 00 75 AM and Mr P & almost a second and a second and a second asset a second asset as a second asset as a second asset as a second asset as a second as a second asset as a second as a secon
AN "X" IN SECTION BOX:	DEPTH OF COM	PLETED WELL.	1000	tt. ELEV	ATION:	~	
N N	epin(s) Groundwai ÆLL'S STATIO W.	er Encountered	8.0		Z	II. 3.	8/9/88 ft.
	ELLO STATIO W/	at data: Mollina	CARYII.	below land s	unace measured on	mo/gay/yr	nping gpr
E NW mm m m NE mm							nping gpr nping gpr
							to
· · · · · · · · · · · · · · · · · · ·	ELL WATER TO I		5 Public wa		8 Air conditioning		njection well
	1 Domestic	3 Feedlot		vater supply	₩		Other (Specify below)
cos cos SW aza as SE em es	2 Irrigation	4 Industrial					
* * * * * * * * * * * * * * * * * * * *	/as a chemical/bac	teriological sample					mo/day/yr sample was su
To the transfer of the contract of the contrac	itted	•		•	ater Well Disinfecte	=	No X
5 TYPE OF BLANK CASING USED:	5	Wrought iron	8 Con	crete tile	CASING JO	NTS: Glued	Clamped
1 Steel 3 RMP (SR)	6	Asbestos-Cement	COthe	er (specify bel	OWD,	Welde	ed
2 PVC 4 ABS	7	Fiberglass		fainless	Steel	Threa	ded <b>X</b>
Blank casing diameter	, to! 2:0	ft., Dia	in.	to	ft., Dia	i	n. to fi
Casing height above land surface		, weight		lbs	s./ft. Wall thickness	or gauge No	<b>5</b>
TYPE OF SCREEN OR PERFORATION	OWNERS.			VC	10 Asb	estos-cemei	nt
1 Steel 3 Stainless s	ALCOHOLD STATE OF THE PARTY OF	Fiberglass		RMP (SR)			
2 Brass 4 Galvanized	-	Concrete tile		\BS		ne used (ope	,
SCREEN OR PERFORATION OPENING	and the same of th		zed wrapped		8 Saw cut		11 None (open hole)
1 Continuous slot 3 Mill	and the same of th		wrapped		9 Drilled holes		
	punched 3.1	7 Toro	ch cut	kg	10 Other (specify	()	
SCREEN-PERFORATED INTERVALS:	From ! 2.4.			اد	om	11. tc	)
GRAVEL PACK INTERVALS:	From 9,6	ft to	20.t	! (L, F)	om	IL IC	)
CHIPTY IN BUILT TOOK HAY BUTTY THAT.	From	ft. to		ft., Fr		ft. to	
6 GROUT MATERIAL: _1 Neat ce		Cement grout	& Ber				
Grout Intervals: From3,0ft	to 9.10.	. ft., From	ft.	to	ft., From	. <b>.)</b>	. ft. to
What is the nearest source of possible co	ontamination:				estock pens		pandoned water well
1 Septic tank 4 Lateral	lines	7 Pit privy		11 Fuel storage		15 Oi	l well/Gas well
2 Sewer lines 5 Cess p	ool	8 Sewage la	goon	12 Fer	tilizer storage	16 Ot	her (specify below)
3 Watertight sewer lines 6 Seepag		9 Feedyard		13 Inse	ecticide storage		
Direction from well? Northwey			······································		any feet? 170		
FROM TO 3 Sand do	LITHOLOGIC LO		FROM	ТО	Pl	UGGING IN	JTERVALS
	Diplant	Brown					
3.0 7.08 Sifty Sans 7.0 Ub.0 Sand! Liv	d! Brown ht Yellowish	0					
4.0 06.0 Sand Gig	Control of the second	12000 10					
	yrey as 1	T.U.					
							AMAZONO A TOTAL MATERIAL MATER
Locat 16	inues Co.	a fed					
10.73-00	2 h B	anted PLYMMER	»				V/04 NOA MORA MORA MORA MORA MORA MORA MORA MO
10-21-01	ey v	remover	<b>3</b>				
							The state of the s
15						.,,	
	The water wa						
						· · · · · · · · · · · · · · · · · · ·	
	Whitehald december (MAN) Whitehald						
		707-11					
7 CONTRACTOR'S OR LANDOWNER;	S CERTIFICATION	t This water well	was (f) cons	tructed (0) ro	constructed or (2)	duaged and	er my juriediation and
completed on (mo/day/year) 8 9	OF THEOREM		was (E) cons	- A PROPERTY OF THE PARTY OF TH			er my jurisdiction and wa gwledge and belief. Kansa
Water Well Contractor's License No	According to the second	This Water	Well Record	was complete	d on (mo/glay/yr)	3/23/86	anougo and bellet, ralls
under the business name of	trickles that	The state of the s	in Dine	by (sign	nature)	8 1/2	We Some
INSTRUCTIONS: Use typewriter or ball point pe	n. PLEASE PRESS FIRM	ILY and PRINT clearly	THE RESERVE	OF D GPA		end ton three or	onies to Kansas Department
of Health and Environment, Bureau of Water Pr							