				WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.			
1 LOCATION OF WATER WELL:				Fraction	Section Number	Township Number	Range Number
County: Cowley				NWYASW 1/4 SE 1/4	<i>3</i> z	34	4 <sub>Ew</sub>
Distance and direction from nearest town or city street address of well if located within city?							
1400 So. M St., Arkansas City							
2		R WELL OWN	ER: TPI Pet	roleum Inc. outh M St.	,		
		t. Address, Bo ate, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:			
3		WELL'S LOC		4 DEPTH OF WELL			
	AN "X" IN SECTION BOX: N			WELL'S STATIC WATER LEVEL			
w	NV		— NE ——————————————————————————————————	WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	<ul><li>5 Public Water Supply</li><li>6 Oil Field Water Supp</li><li>7 Domestic (Lawn &amp; G</li><li>8 Air Conditioning</li></ul>	oly Monitoring in Manager in Mana	ng Well Well
	sw	/ <b>-</b> X	— SE ———	Was a chemical / bacteriological sample submitted to Department? Yes			
				Water Well Disinfected: Yes No			
S Vale ver some seem to							
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameter in. Was casing pulled? Yes No If yes, how much If yes, how much in.							
6	6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From							
What is the nearest source of possibl  1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool			er lines			•	ecify below)
Direction from well?							
FROM		ТО		LUGGING-MATERIALS	RFI2-6	C	
	0	40	Cemen	t grout (2'	<u>'</u>	PECE	EIVED
						I\LUL	IVED
						NOV 0	<b>2</b> 2004
						BUREAUC	F WATER
					GeoCore	# 562	
				<u> </u>			
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.  This Water Well Record was completed on (mo/day/year) under the business name of 6.0.00.							
	by (sig	nature)	- Robert K	olf			
an	swers. Se	end top three	copies to Kan	ll point pen. <u>Please press fil</u> sas Department of Health a 367. Telephone: 785/296-5:	and Environment, Bureau	of Water, Geology Section	on, 1000 SW Jackson