

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Cowley		NW ¼ NW ¼ NW ¼	32	T 34 S	R 4 EW
Distance and direction from nearest town or city street address of well if located within city? 1400 So. M St., Arkansas City					
2 WATER WELL OWNER: MRP Properties Company, LLC		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : 1400 South M Street		Application Number:			
City, State, ZIP Code : Arkansas City, KS 67005					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 24 ft. ELEVATION: 1065.41			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 25 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
2 PVC		3 RMP (SR)	9 Other (specify below)	Welded	
4 ABS		6 Asbestos-Cement		Threaded. <input checked="" type="checkbox"/>	
7 Fiberglass					
Blank casing diameter 2 in. to 14 ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface 33.72 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 14 ft. to 24 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 12 ft. to 25 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete					
Grout Intervals: From 0 ft. to 3 ft. From 3 ft. to 14 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	No Recovery,	20	25	No Recovery,
1	1.5	Silt, sandy (f), Dark Brown			
1.5	2.5	Sand, f, silty, Tan			
2.5	8.25	Sand, f, Tan			
8.25	9.75	Silt, sandy, Tan			
9.75	13	Sand, f, Tan			
13	13.5	Sand, f-m, Tan			
13.5	14	Silt w/f sand, Brown			
14	14.25	Clay, Brown			
14.25	14.75	Sand, m, Tan			
14.75	15	Silt, some clay and f sand, Brown			
15	17.5	Sand, silty,			
17.5	18	Silt, Brown			MW-25C, Abovegrade
18	18.75	Clay, Dark Brown			
18.75	20	Sand, c, Tan			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/11/2013 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 11/9/13					
under the business name of GeoCore, Inc. by (signature) <i>Dan Rell</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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