

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Cowley</b>	NW ¼ SE ¼ SW ¼	<b>32</b>	T <b>34</b> S	R <b>4</b> <b>(E/W)</b>

Distance and direction from nearest town or city street address of well if located within city?

**1400 So. M St., Arkansas City**

2 WATER WELL OWNER: <b>MRP Properties Company, LLC</b>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <b>1400 South M Street</b>	Application Number:
City, State, ZIP Code : <b>Arkansas City, KS 67005</b>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL . . . . . <b>28</b> . . . . . ft. ELEVATION: . . . . . <b>1059.26</b> . . . . .
	Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.
	WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr . . . . .
	Pump test data: Well water was . . . . . <b>NA</b> . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Est. Yield . . . . . <b>NA</b> . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Bore Hole Diameter . . . . . <b>8</b> . . . . . in. to . . . . . <b>29</b> . . . . . ft., and . . . . . in. to . . . . . ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only <b>(10) Monitoring well</b>	
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below) Welded . . . . .
<b>(2) PVC</b> 4 ABS	7 Fiberglass . . . . . Threaded. <input checked="" type="checkbox"/>
Blank casing diameter . . . . . <b>2</b> . . . . . in. to . . . . . <b>18</b> . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.	
Casing height above land surface . . . . . <b>32.04</b> . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . <b>Sch. 40</b> . . . . .	
TYPE OF SCREEN OR PERFORATION MATERIAL	
1 Steel 3 Stainless steel 5 Fiberglass <b>(7) PVC</b> 10 Asbestos-cement	8 RMP (SR) 11 Other (specify) . . . . .
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1 Continuous slot <b>(3) Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)	9 Wire wrapped 10 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .	
SCREEN-PERFORATED INTERVALS: From . . . . . <b>18</b> . . . . . ft. to . . . . . <b>28</b> . . . . . ft., From . . . . . ft. to . . . . . ft.	
GRAVEL PACK INTERVALS: From . . . . . <b>16</b> . . . . . ft. to . . . . . <b>29</b> . . . . . ft., From . . . . . ft. to . . . . . ft.	

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <b>(3) Bentonite</b> <b>(4) Other Concrete</b>	GROUT INTERVALS: From . . . . . <b>0</b> . . . . . ft. to . . . . . <b>3</b> . . . . . ft., From . . . . . <b>3</b> . . . . . ft. to . . . . . <b>10</b> . . . . . ft., From . . . . . ft. to . . . . . ft.
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well	11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)	13 Insecticide storage
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	
Direction from well? How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Silt w/Clay, Brown			
1	20	Sand, m-c, Olive Gray			
2	6	Sand, f, silty, Orangish Brown			
6	10	Sand, f, Tan			
10	12	Sand, f, silty, Lt. Brown			
12	15	Sand, f-m, Grayish Tan			
15	18	Sand, m, Gray Brown			
18	20	Sand, m, Olive Gray			
20	25	Sand, m, Gray Brown			
25	29	Sand, m, Olive Gray			
					MW-31C, Abovegrade

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, <b>(2)</b> reconstructed, or <b>(3)</b> plugged under my jurisdiction and was completed on (mo/day/year) . . . . . <b>10/11/2013</b> . . . . . and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. . . . . <b>527</b> . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . <b>11/9/13</b> . . . . .	
under the business name of <b>GeoCore, Inc.</b> . . . . . by (signature) <i>Paul R. Bell</i>	

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.