

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction			Section Number		Township Number		Range Number		
County: Cowley		SE ¼ SW ¼ SW ¼			32		T 34 S		R 4 E/W		
Distance and direction from nearest town or city street address of well if located within city? 1400 So. M St., Arkansas City											
2 WATER WELL OWNER: MRP Properties Company, LLC					Board of Agriculture, Division of Water Resources						
RR#, St. Address, Box #: 1400 South M Street					Application Number:						
City, State, ZIP Code: Arkansas City, KS 67005											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 27 ft ELEVATION: 1062.41								
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. ft.										
	WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr										
	Pump test data: Well water was NA ft. after hours pumping gpm										
	Est. Yield NA gpm: Well water was ft. after hours pumping gpm										
	Bore Hole Diameter 8 in. to 28 ft., and in. to ft.										
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring <small>w/Well</small>											
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>											
5 TYPE OF BLANK CASING USED:											
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped		
2 PVC			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded		
					7 Fiberglass				Threaded. <input checked="" type="checkbox"/>		
Blank casing diameter 2 in. to 17 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 33.6 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40											
TYPE OF SCREEN OR PERFORATION MATERIAL											
1 Steel			3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement		
7 PVC			4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)		
2 Brass									12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot			3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)		
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes				
					7 Torch cut		10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From 17 ft. to 27 ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 15 ft. to 28 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete											
Grout Intervals: From 0 ft. to 3 ft., From 3 ft. to 15 ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well		
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well		
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)		
Direction from well? How many feet?											
FROM			TO			LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS		
0			1.75			Silt, gravelly, w/sand, Brown					
1.75			2			Concrete (refusal),					
2			5			Silt and Clay, Black					
5			10			Sand, f, silty, Lt. Olive Tan					
10			12.25			Sand, f, Dark Olive Tan					
12.25			15			Sand, m, Dark Olive Tan					
15			29			Sand, m, Olive					
									MW-26C , Abovegrade		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/11/2013 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 11/12/13											
under the business name of GeoCore, Inc. by (signature) <i>Dale Hall</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY T R E W SEC ¼ ¼ ¼