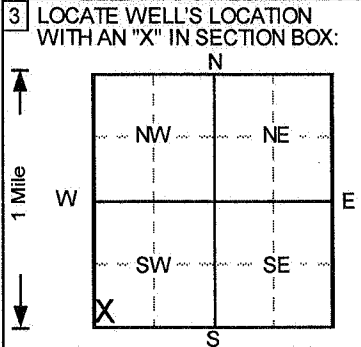


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 Section Number 32 Township Number T 34 S Range Number R 4 **E/W**

Distance and direction from nearest town or city street address of well if located within city?
1400 So. M St., Arkansas City

2 WATER WELL OWNER: **MRP Properties Company, LLC**
 RR#, St. Address, Box #: **1400 South M Street**
 City, State, ZIP Code: **Arkansas City, KS 67005**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **28** ft. ELEVATION: **1063.7**
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **NA** ft. after hours pumping gpm
 Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to **29** in. to in. to in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 2 **PVC** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded.
 Blank casing diameter **2** in. to **18** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **32.88** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 **PVC** 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 **Mill slot** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **18** ft. to **28** ft., From ft. to ft. ft.
 From ft. to ft., From ft. to ft. ft.
 GRAVEL PACK INTERVALS: From **16** ft. to **29** ft., From ft. to ft. ft.
 From ft. to ft., From ft. to ft. ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 **Other Concrete**
 Grout Intervals: From **0** ft. to **3** ft., From **3** ft. to **10** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Sand, f, silty, Brown to Tan			
5	8	Silt, sandy, Reddish Brown			
8	10	Silt w/Sand, f, Brown			
10	11	Clay, Olive Gray			
11	12.5	Sand, m, Tan			
12.5	14	Silt w/Sand, Brown			
14	15	Sand, c, Tan			
15	20	Sand, m, Tannish Gray			
20	29	Sand, m, Lt. Brown			
					MW-24C, Abovegrade

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/11/2013** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **11/19/13**
 under the business name of **GeoCore, Inc.** by (signature) *Dan Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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