| $\mathbf{W}_{2}$  | ATER WELL PLUGGING  | RECORD Form WW   | C-5P KSA 82               | a-1212 ID NO.          | KFIZ-OA               |  |
|---|---|--|---------------------------|------------------------|-----------------------|--|
| 1   | LOCATION OF WATER WELL: County: COWLEY  | Fraction NW ¼ SE ¼ sw ¼ SE !   |                           | Township Number T 34 S | Range Number 4  Z E W |  |
|   | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:           |  |                           |                        |                       |  |
|   | direction from nearest town or intersec   | Latitude: 37.043530 (in decimal degrees)  Longitude: -97.009826 (in decimal degrees) |                           |                        |                       |  |
| ]   | check here  | Elevation: 1055.53   | •                         |                        |                       |  |
|   |   | Horizontal Datum:<br>Collection Method:  | <b>☑</b> WGS84, □         | NAD83, NAD27           |                       |  |
| 2   | WATER WELL OWNER: MRP   | GPS unit (Make/Model:  |                           |                        |                       |  |
|   | RR#, St. Address, Box #: 1400 SC  | ☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey                                |                           |                        |                       |  |
|   | City, State ZIP Code: ARKANSAS  | Est. Accuracy:   | Est. Accuracy: □ <3 m,    |                        |                       |  |
| 3   | MARK WELL'S LOCATION  | 4 DEPTH OF WELL 3  | 9 ft.                     |                        |                       |  |
|   | WITH AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL 13.98  |  |                           |                        |                       |  |
| ĺ   | WELL WAS USED AS:   |  |                           |                        |                       |  |
|   | NW NE Domestic Public Water Supply Dewatering   |  |                           |                        |                       |  |
|   |   | Irrigation   | Oil Field Water Su        | pply Monite            | oring                 |  |
| W   |   |  |                           |                        |                       |  |
|   | SW SE Industrial Air Conditioning Uniform Other   |  |                           |                        |                       |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes No 🗸   |  |                           |                        |                       |  |
| 5 TYPE OF BLANK CASING USED:  |   |  |                           |                        |                       |  |
|   | Steel RMP (SR) Wrought Diberglass Other (Specify below)   |  |                           |                        |                       |  |
|   | PVC ABS Asbestos-Cement Concrete Tile   |  |                           |                        |                       |  |
|   | Blank casing diameter 2 in. Was casing pulled? Yes 🗹 No 🗌 If yes, how much 3' (0-3' BGS)                              |  |                           |                        |                       |  |
| Casing height above or below land surface in.   |   |  |                           |                        |                       |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |   |  |                           |                        |                       |  |
| Grout Plug Intervals: From 39 ft. to 3.0 ft., From ft. to ft., From ft. to ft.  |   |  |                           |                        |                       |  |
|   | What is the nearest source of possible contamination:   |  |                           |                        |                       |  |
|   | Septic tank Seepage pit Fuel storage Sewer lines  Seepage pit Fuel storage Monitor well located at a closed refinery. |  |                           |                        |                       |  |
|   | Sewer lines  Pit privy  Watertight sewer lines  Pit privy  Sewage lagoon  Fertilizer storage  Insecticide storage     |  |                           |                        |                       |  |
|   | Lateral lines Feedyard Abandoned water well Direction from well?  |  |                           |                        |                       |  |
|   | Cess pool Dil Livestock pens Dil well/Gas well How many feet?   |  |                           |                        |                       |  |
|   | FROM TO PLUG  | GGING MATERIALS  | FROM TO                   | PLUGGING               | MATERIALS             |  |
|   | 39.0 3.0 Neat ceme  | ont  |                           |                        |                       |  |
|   |   |  |                           |                        |                       |  |
|   |   |  | <del></del>               |                        |                       |  |
| }   |   |  |                           | 1                      |                       |  |
|   |   |  |                           |                        |                       |  |
|   |   |  |                           |                        |                       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was  |   |  |                           |                        |                       |  |
| completed on (mo/day/year) 02/19/2016 and this record is true to the best of my knowledge and belief. Kansas Water  |   |  |                           |                        |                       |  |
| Well Contractor's License No. (BY OWNER). This Water Well Record was completed on (mo/day/year) 02/26/2016 under the  |   |  |                           |                        |                       |  |
| business name of MRP PROPERTIES COMPANY, LLC by (signature) Kent By   |   |  |                           |                        |                       |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS   |   |  |                           |                        |                       |  |
| 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524. |   |  |                           |                        |                       |  |
|   | visit us at <u>nu</u>   | ip.// www.kulicks.gov/waterwe  | <u>линцех.пині</u> гетері | 1011C /0J-270-3324.    |                       |  |
|   |   | KSA  | 82a-1212                  |                        | Revised 1/20/2015     |  |

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