KOLAR Document ID: 1400400

	WELL R	ECORD Correction		WWC-5 e in Well U				ion of Wate rces App. N			] Well II	<sup>-</sup> [		
				Fraction			Section Number			Township Numb		Range Number		
County:			1/4	1/4 1/2					1			□ E □ W		
							treet or Rural Address where well is located (if unknown, distance and							
							irection from nearest town or intersection): If at owner's address, check here:							
Address: Address:														
City: State: ZIP:														
3 LOCATE	E WELL				L									
WITH "						_								
SECTIO	Depth(s) Groundwater Encountered: 1)						201810000)							
N	2) ft. 3) ft., or 4) \( \subseteq WELL'S STATIC WATER LEVEL:													
	□ below land surface, measured on (mo-day-y									<u>Latitude/Longitude</u> unit make/model:			,	
NW	NE	above land surface, measured on (mo-day-yr								WAAS enabled?				
	i l	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map					,		
w	Е	after hours pumpinggp						Online Mapper:						
SW	SE	Well water was ft. after hours pumping gr												
🕺		Estimated Yield:gpm					<b>6 Elevation</b> :ft. [					and !	Level 🔲 TOC	
S		Bore Hole Diameter: in. to									☐ GPS ☐ Topographic Map			
1 m	ile		in. to											
7 WELL V	VATER TO	BE USED A	AS:											
1. Domestic:														
_	☐ Household 6. ☐ Dewatering: how many w							11. Test Hole: well ID						
☐ Lawn & Garden 7. ☐ Aquifer Recha										☐ Uncased ☐ ( al: how many bores				
2. Irrigation					tion: well II					Loop  Horizon				
3. ☐ Feedlot			] Air Sparge		Soil Vapor		••••			Loop Surface Di				
4. ☐ Industrial ☐ Recovery ☐ Injection										(specify):				
Was a chen	nical/bacter	iological san	nple subm	itted to K	KDHE?	Yes $\square$ 1	No	If yes, date	e sar	nple was submitte	d:			
		☐ Yes ☐				_		•		ı				
8 TYPE O	F CASING	USED: □ S	teel PV	C 🔲 Othe	r	CA	SIN	G JOINTS	S: 🗆	Glued Clamped	l 🔲 Wel	ded	☐ Threaded	
										in. to				
		urface			nt	lbs.	/ft.	Wall thick	kness	or gauge No				
		PERFORAT								7 (0)				
☐ Steel ☐ Brass		less Steel anized Steel	☐ Fiber ☐ Conc	_	□ PVC	ised (open	hala)		her (	Specify)			•••••	
		ATION OPE			☐ None (	iseu (open	noie)							
☐ Contin		☐ Mill Slot		auze Wrapp	oed □ To	orch Cut	□ Dri	illed Holes	П	Other (Specify)				
		☐ Key Puncl						ne (Open H						
SCREEN-P	ERFORATE	D INTERV	ALS: From	1	ft. to	ft., Fro	m	ft. to	o	ft., From	ft.	to.	ft.	
GF	RAVEL PAC	K INTERV	ALS: Fron	1	ft. to	ft., Fro	m	ft. t	o	ft., From	ft.	to.	ft.	
				_								• • • • •	• • • • • • • • • • • • • • • • • • • •	
		It. to e <b>contaminati</b>		It., From		It. to	• • • • • • •	It., From	••••	ft. to	It.			
Septic 7			<b>on:</b> Lateral Line	s [	Pit Privy		ПΙ	ivestock Pe	ens	☐ Insection	cide Stora	ioe		
Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well														
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
☐ Other (Specify)         Direction from well?         ft.														
			ITHOLOG		ance from w					tt. HO. LOG (cont.) or		INIC	SINTEDMALC	
10 FROM	TO	1	TIHOLOG	JIC LUG		FRON	1	TO	LH	no. Log (cont.) of	PLUGG	ING	INTERVALS	
						+								
						1							<u>,                                      </u>	
						1								
						Notes:								
11 CONTE	RACTOR'S	OR LANDO	OWNER'S	CERTII	FICATION	V: This w	ater	well was F	] cc	onstructed,  reco	nstructe	<u>d. c</u>	r Dlugged	
under my ju	risdiction an	d was compl	leted on (m	no-day-yea	ar)		and th	nis record	is trı	ie to the best of m	y knowle	edge	e and belief.	
Kansas Wat	er Well Con	tractor's Lice	ense No		This Wa	ater Well	Reco	rd was coi	mple	eted on (mo-day-y	ear)			
under the bu	isiness name	of	- X7 A (DD) 7 X X	TIL OFF	7D 1 · · ·	C		1- F CC		or each <u>constructed</u> we	-11	<u></u>		
KS Denartm	ent of Health ar	ena one copy to nd Environment	, Bureau of V	ELL OWNE Vater. Geolo	ek and retain gy Section. 10	one for your 000 SW Jack	record cson S	us. ree of \$5 t., Suite 420	5.00 f Tone	or each <u>constructed</u> we eka, Kansas 66612-136	л. 57. Telenh	one '	785-296-3565.	
_		s.gov/waterwel		,	<i>O</i> ,			,,	·r·	,			A 82a-1212	