

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Chautauque</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>1</u>	T <u>35</u> S	R <u>10</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>3 Miles N. NE. Egin KS.</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>Sedan KS.</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>4-30-87</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>36</u> ft. 2. <u>39</u> ft. 3. <u>4-30-87</u> ft.			
		WELL'S STATIC WATER LEVEL <u>36</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>1 1/2</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>✓</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>✓</u> Clamped _____			
1 Steel		5 Wrought iron			
2 <u>PVC</u>		6 Asbestos-Cement			
3 RMP (SR)		7 Fiberglass			
4 ABS		8 Concrete tile			
		9 Other (specify below) _____			
Blank casing diameter <u>6 1/2</u> in. to <u>36</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>16 1/2</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>54K, 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel		11 Other (specify) _____			
2 Brass		12 <u>None used (open hole)</u>			
3 Stainless steel					
4 Galvanized steel					
5 Fiberglass					
6 Concrete tile					
7 PVC					
8 RMP (SR)					
9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		11 None (open hole)			
1 Continuous slot		8 Saw cut			
2 Louvered shutter		9 Drilled holes			
3 Mill slot		10 Other (specify) _____			
4 Key punched					
5 Gauzed wrapped					
6 Wire wrapped					
7 Torch cut					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement		3 Bentonite			
2 Cement grout					
Grout Intervals: From <u>32</u> ft. to <u>36</u> ft. From <u>3</u> ft. to <u>32</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		14 Abandoned water well			
1 Septic tank		15 <u>Oil well/Gas well</u>			
2 Sewer lines		16 Other (specify below) _____			
3 Watertight sewer lines					
4 Lateral lines					
5 Cess pool					
6 Seepage pit					
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
10 Livestock pens					
11 Fuel storage					
12 Fertilizer storage					
13 Insecticide storage					
Direction from well? <u>SW</u>		How many feet? <u>1700</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	soil			
2	9	sand Rock			
9	16	shale blue			
16	17	lime white			
17	36	shale gray			
36	40	sand gray - 14 RMP			
40	59	shale gray			
59	60	lime black			
		<u>T.D. 60'</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-2-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>4421</u> This Water Well Record was completed on (mo/day/yr) <u>5-18-87</u> under the business name of <u>C.B. Parnall</u> by (signature) <u>C.B. Parnall</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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