

# 4 Cox		WATER WELL RECORD		Form WWC-5	KSA 82a-1212	1
1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: <u>Chautauqua</u>		<u>S.E. 1/4 N.E. 1/4 N.E. 1/4</u>		<u>17</u>	<u>T 35 S</u>	<u>R 10 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 Miles West of Elgin Kas.</u>						
2 WATER WELL OWNER: <u>Donald F. Cox</u>						
RR#, St. Address, Box # : <u>Box 126</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Cedar Vale Kans. 67024</u>				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. <u>25-30</u> ft. 2. . ft. 3. . ft.				
		WELL'S STATIC WATER LEVEL <u>2.5</u> ft. below land surface measured on mo/day/yr <u>6-4-1983</u>				
		Pump test data: Well water was . ft. after . hours pumping . gpm				
		Est. Yield <u>8</u> gpm: Well water was . ft. after . hours pumping . gpm				
		Bore Hole Diameter <u>10"</u> in. to <u>40</u> ft., and . in. to . ft.				
		WELL WATER TO BE USED AS:				
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below)				
		☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well				
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? ☒ Yes ☐ No				
5 TYPE OF BLANK CASING USED:						
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: ☐ Glued ☐ Clamped						
☒ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) ☐ Welded						
☐ Blank casing diameter <u>6</u> in. to <u>40</u> ft., Dia . in. to . ft., Dia . in. to . ft.						
☐ Casing height above land surface <u>24</u> in., weight . lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify)						
☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☒ 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☒ 8 Saw cut ☐ 11 None (open hole)						
☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes						
☐ 7 Torch cut ☐ 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From <u>24</u> ft. to <u>37</u> ft., From . ft. to . ft.						
From . ft. to . ft., From . ft. to . ft.						
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>40</u> ft., From . ft. to . ft.						
From . ft. to . ft., From . ft. to . ft.						
6 GROUT MATERIAL:						
☒ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other						
Grout Intervals: From <u>18</u> ft. to <u>24</u> ft., From <u>Top</u> ft. to <u>18</u> ft., From . ft. to . ft.						
What is the nearest source of possible contamination:						
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well						
☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage <u>1250</u> ☒ 15 Oil well/Gas well						
☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below)						
☐ 13 Insecticide storage						
Direction from well? <u>West</u>		How many feet? <u>1250 ft.</u>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	25	Yellow Clay				
25	30	Gravel - Sand				
30	40	Lime White				
		Per. 26' - 37'				
		Walnut River Gravel				
		To 24. 5 CU. FT.				
		Neat Cement, 18-24 1.83 CU. FT.				
		Cement Grout 18-Top 5.50 CU. FT.				
		3 FT. of 8" Pipe - 18" out of Top.				
CAP on Bottom of 6"						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ☒ constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-8-83</u> and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. <u>447 A</u> This Water Well Record was completed on (mo/day/yr) .						
under the business name of <u>CB Donnell</u> by (signature) <u>C.B. Donnell</u>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						