|   |                                       |                         | ATER WELL RE                 | CORD           | Form WWC        | C-5 KSA                        | 82a-121        | 12 ID 1                                       | No  | 1W1                  |            |            |               |                 |  |
|---|---------------------------------------|-------------------------|------------------------------|----------------|-----------------|--------------------------------|----------------|---|---|----------------------|------------|------------|---------------|-----------------|--|
|   | ON OF WA                              |                         | . 1                          | Section N      | _               | Tow                            | nship Num      | ber   | Range Number                                  |                      |            |            |               |                 |  |
| County:   | MONTO                                 | SOMERY                  |                              |                | 14 50           |                                | 10             | 2   | <u>т</u>                                      | 35                   | S          | R          | 13            | E/W             |  |
| Distance a  | _                                     |                         | town or city stree           |                |                 | cated within                   | city?          |   |   |                      |            |            |               |                 |  |
| 3   |                                       | AST O                   | F Foreme                     | an f           | 3 =             |                                |                |   |   |                      |            |            |               |                 |  |
| 2 WATER   | WELL OW                               | NER: CA                 | NEY Agr                      | 1 SE           | rolez           |                                |                |   |   |                      |            |            |               |                 |  |
| ,   | Address, Box                          | x#: 40                  | 0 W. 4                       | 1+5            |                 | _                              |                |   |   | rd of Agricu         |            | Division   | of Water      | Resources       |  |
| City, State   | , ZIP Code                            |                         | ANEY,                        | <u>Ks</u>      | 61              | 333                            |                |   |   | lication Nun         |            |            |               |                 |  |
|   |                                       | CATION WITH             |                              |                |                 |                                |                |   |   |                      |            |            |               |                 |  |
| AN "X"  | IN SECTION                            | N BOX:                  | Depth(s) Groun               |                |                 |                                |                |   |   |                      |            |            |               |                 |  |
| Ī [   | 1                                     | 1                       | WELL'S STATIC                |                |                 |                                |                |   |   | -                    | -          |            |               |                 |  |
| T   | I NA                                  | 1                       | I .                          | •              | ta: Well wa     |                                |                |   |   |                      |            |            |               |                 |  |
|   | _NW   -                               | NE                      | Est. Yield<br>Bore Hole Diam |                | m: Well wa      | ter was                        | 4.0            | π. a  | πer   |                      | nours      | pumping    | ]             | gpm             |  |
| M Mile  | i [                                   | E                       | l .                          |                |                 |                                |                |   |   |                      |            |            |               | π.              |  |
| - W   | 1                                     |                         | WELL WATER  1 Domestic       |                |                 | Oil field wa                   | .,,            |   |   | tioning<br>ing       |            | njection   |               | olow)           |  |
|   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | SE                      | 2 Irrigation                 |                |                 |                                |                |   |   | ng well              |            |            |               |                 |  |
|   | -2001-                                | - SE                    |                              |                |                 | •                              |                |   | _   |                      |            |            |               |                 |  |
| ♥   | i                                     | i                       | Was a chemical               | /bacteriolog   | ical sample s   | submitted to                   | Departme       |   |   |                      |            |            |               | le was sub      |  |
|   | S                                     |                         | mitted                       | - 111          |                 |                                |                | Water   | Well Disi                                     | nfected? Y           | es         |            | <u>N</u>      | 10              |  |
|   |                                       | CASING USED:            |                              | _              | ht iron         |                                | crete tile     |   |   | SING JOINT           |            |            |               |                 |  |
| 1 Stee  | _                                     | 3 RMP (S                | ·R)                          |                | tos-Cement      |                                | er (speci      | ,   | ,   |                      |            |            | V             | • • • • • • • • |  |
| <b>P</b> PVC  |                                       | 4 ABS                   | 9                            | 7 Fiberg       |                 |                                |                |   |   |                      |            |            | •             |                 |  |
|   | _                                     |                         | Oin. to Y.                   |                |                 |                                |                |   |   |                      |            |            | /             |                 |  |
| Casing he   | eight above                           | land surface            | <i>O</i>                     | in., weight    |                 |                                |                | lbs./   | ft. Wall thi                                  | ickness or g         | auge i     | No         | <i>10</i>     |                 |  |
|   |                                       |                         | TION MATERIAL                |                |                 | <u>7</u> F                     | PVC)           |   | 10 Asbestos-cement                            |                      |            |            |               |                 |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile |                                       |                         |                              |                |                 | 8 RMP (SR)<br>9 ABS            |                |   | 11 Other (specify)                            |                      |            |            |               |                 |  |
|   |                                       |                         |                              | o concre       |                 |                                |                |   | 8 Saw   |                      |            | •          | •             | n hala)         |  |
| SCREEN OR PERFORATION OPENINGS ARE:  1 Continuous slot  3 Mill slot               |                                       |                         |                              |                |                 | Gauzed wrapped<br>Wire wrapped |                |   | 8 Saw cut 11 None (open hole) 9 Drilled holes |                      |            |            |               | i noie)         |  |
|   | vered shutte                          |                         | (ey punched                  | _              |                 | ch cut                         |                |   |   | (specify) .          |            |            |               | ft.             |  |
| SCREEN  | -PERFORA                              | TED INTERVA             | LS: From                     | 5.0            | ft. to .        | 14.0                           | ) <i>.</i> . f | t., From                                      |   |                      | ft.        | to         |               | ft.             |  |
|   |                                       |                         | From<br>LS: From             |                | ft. to .        |                                | <u>.</u> f     | t., From                                      |   |                      | ft.        | to         |               | ft.             |  |
|   | GRAVEL P                              | ACK INTERVA             | LS: From                     | <b>5.0</b> .   | ft. to .        | 14.0                           | <b>?</b> f     | t., From                                      |   |                      | ft.        | to         |               | ft.             |  |
|   |                                       |                         | From                         |                | ft. to .        |                                |                | t., From                                      |   |                      | ft.        | to         |               | tt.             |  |
| 6 GROUT   | MATERIA                               | L: 1 Neat of            | ement                        | 2 Cemer        | nt grout        | _ <b>.</b> Ben                 | tonite         | 4 (   | Other   |                      |            |            |               |                 |  |
| Grout Int   | ervals: Fro                           | om <b></b>              | ft. to 1.4.                  | . <b>Ø</b> ft. | , From          |                                | .ft. to        |   | ft., I  | From                 |            | ft. to     |               | ft.             |  |
| What is t   |                                       |                         | ible contaminatio            |                |                 |                                |                |   | ock pens                                      |                      |            |            | ned water     | well            |  |
| 1 Sep   | tic tank                              | 4 Late                  | ral lines                    |                | 7 Pit privy     |                                |                | 1 Fuel storage 15 Oil well/Gas well           |   |                      |            |            |               |                 |  |
| 2 Sew   | er lines                              | 5 Cess                  | s pool                       |                | 8 Sewage lagoon |                                |                | 12 Fertilizer storage 16 Other (specify below |   |                      |            |            | low)          |                 |  |
| 3 Wat   | ertight sewe                          | er lines 6 Seep         | page pit                     |                | 9 Feedyard      |                                |                | 13 Insecticide storage                        |   |                      |            |            |               |                 |  |
| Direction   | from well?                            |                         |                              |                |                 |                                | H              | low man                                       | y feet?                                       |                      |            |            |               |                 |  |
| FROM  | TO                                    |                         | LITHOLOGIC LO                | OG             |                 | FROM                           | I TO           | O   |   | PLUGG                | ING I      | NTERV      | ALS           |                 |  |
| 0,0   | 2.5                                   | DK BF                   | 2 FRT CI                     | AY.            |                 |                                |                |   |   |                      |            |            |               |                 |  |
| 2.5   | 14                                    | TAN :                   | BR SIT                       | et C           | ۸               |                                |                |   |   | _                    |            |            |               |                 |  |
| _   |                                       | Limes                   | TONE CO                      | phels          |                 |                                |                |   |   | · · · · ·            |            |            |               |                 |  |
|   |                                       |                         |                              |                |                 |                                |                |   |   |                      |            |            |               |                 |  |
|   | J                                     |                         |                              |                |                 |                                |                |   |   | DE                   |            | VED        |               |                 |  |
|   |                                       |                         |                              |                |                 |                                |                |   |   | IVE(                 | 7[]        | VED        |               |                 |  |
|   |                                       |                         |                              |                |                 |                                |                |   |   | NOV                  | 1-0        | 2004       |               |                 |  |
|   |                                       |                         |                              |                |                 |                                |                |   |   | 140.4                | 1 9        | 2004       |               |                 |  |
|   |                                       |                         |                              |                |                 |                                |                |   |   | DIIDEAI              | 100        | 18/87      |               |                 |  |
|   |                                       |                         |                              |                |                 |                                |                |   |   | BUREAU               | JUF        | VVAII      | =K            |                 |  |
|   |                                       |                         |                              |                |                 | _                              |                |   |   |                      |            |            |               |                 |  |
|   |                                       |                         |                              |                |                 |                                |                |   |   |                      |            |            |               |                 |  |
|   |                                       |                         |                              |                |                 |                                |                |   |   |                      |            |            |               |                 |  |
|   |                                       |                         |                              |                |                 |                                |                |   |   |                      |            |            |               |                 |  |
|   |                                       |                         | R'S CERTIFICAT               |                |                 |                                |                |   |   |                      |            |            |               |                 |  |
|   |                                       |                         | 0.70.4                       |                |                 |                                |                |   |   | the best of          | -          |            | e and bel     | ief. Kansas     |  |
| Water Wel   | I Contractor                          | 's Licence No           | 6.5.4                        | T              | his Water V     | Vell Record                    | was com        | pleted o                                      | on (mo/gla                                    | y/yr <b>//./</b> . : | -8-0       | 04,,       |               |                 |  |
| under the l   | business nai                          | me of Thorn             | husa Cou-                    | Trans          | onillia         | 1.1 ^                          |                | by (sig                                       | nature)                                       | ارائد را             | .5         | Th         | 211.1         | 'was            |  |
| INSTRUCT  | TIONS: Use type                       | writer or ball point pe | n. PLEASE PRESS FIF          |                |                 |                                | underline or o | circle the co                                 | orrect answer                                 | s. Send top three    | o copies t | o Kansas [ | Department of | theath and      |  |
|   |                                       |                         | 66620-0001. Telephone        |                |                 |                                |                |   |   |                      |            |            |               | _               |  |