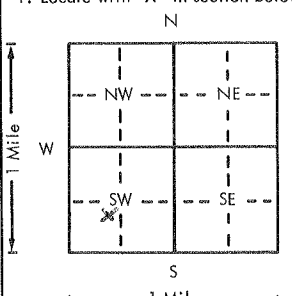


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                    |  |                                                                                   |               |                                                                                                                                                                                                                                                                                                                   |                 |              |
|------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| 1. Location of well:                                                               |  | County                                                                            | Fraction      | Section number                                                                                                                                                                                                                                                                                                    | Township number | Range number |
|                                                                                    |  | CHAUTAUQUA                                                                        | SW 1/4 SW 1/4 | 10                                                                                                                                                                                                                                                                                                                | T 35 S          | R 13 E/W     |
| 2. Distance and direction from nearest town or city: TWO MILE WEST OF CAVEY KANSAS |  |                                                                                   |               | 3. Owner of well: Tom Wikman                                                                                                                                                                                                                                                                                      |                 |              |
| Street address of well location if in city:                                        |  |                                                                                   |               | R.R. or street: R.R.                                                                                                                                                                                                                                                                                              |                 |              |
|                                                                                    |  |                                                                                   |               | City, state, zip code: CAVEY, KANSAS 67333                                                                                                                                                                                                                                                                        |                 |              |
| 4. Locate with "X" in section below:                                               |  | Sketch map:                                                                       |               | 6. Bore hole dia. 7 in. Completion date 7-28-77                                                                                                                                                                                                                                                                   |                 |              |
|    |  |                                                                                   |               | Well depth 60 ft.                                                                                                                                                                                                                                                                                                 |                 |              |
|                                                                                    |  |                                                                                   |               | 7. Cable tool Rotary Driven Dug<br>Hollow rod Jetted Bored Reverse rotary                                                                                                                                                                                                                                         |                 |              |
|                                                                                    |  |                                                                                   |               | 8. Use: Domestic Public supply Industry<br>Irrigation Air conditioning Stock<br>Lawn Oil field water Other                                                                                                                                                                                                        |                 |              |
|                                                                                    |  |                                                                                   |               | 9. Casing: Material Height Above or below<br>Threaded Welded Surface 12 in.<br>RMP PVC 40 Weight lbs./ft.<br>Dia. 4 in. to 60 ft. depth Wall Thickness: inches or<br>Dia. in. to ft. depth Gauge No. 0.320                                                                                                        |                 |              |
| 5. Type and color of material                                                      |  | From To                                                                           |               | Screen: Manufacturer's name                                                                                                                                                                                                                                                                                       |                 |              |
| SOIL                                                                               |  | 0 4                                                                               |               | Type Dia.                                                                                                                                                                                                                                                                                                         |                 |              |
| CLAY                                                                               |  | 4 20                                                                              |               | Slot/gauze Length                                                                                                                                                                                                                                                                                                 |                 |              |
| BLUE SHALE                                                                         |  | 20 40                                                                             |               | Set between ft. and ft.                                                                                                                                                                                                                                                                                           |                 |              |
| SANDY SHALE                                                                        |  | 40 50                                                                             |               | ft. and ft.                                                                                                                                                                                                                                                                                                       |                 |              |
| LIME                                                                               |  | 50 60                                                                             |               | Gravel pack? Size range of material                                                                                                                                                                                                                                                                               |                 |              |
|                                                                                    |  |                                                                                   |               | 11. Static water level: mo./day/yr.<br>30 ft. below land surface Date 7-28-77                                                                                                                                                                                                                                     |                 |              |
|                                                                                    |  |                                                                                   |               | 12. Pumping level below land surfaces:<br>ft. after hrs. pumping g.p.m.<br>ft. after hrs. pumping g.p.m.<br>Estimated maximum yield g.p.m.                                                                                                                                                                        |                 |              |
|                                                                                    |  |                                                                                   |               | 13. Water sample submitted: mo./day/yr.<br>Yes No Date                                                                                                                                                                                                                                                            |                 |              |
|                                                                                    |  |                                                                                   |               | 14. Well head completion:<br>Pitless adapter Inches above grade                                                                                                                                                                                                                                                   |                 |              |
|                                                                                    |  |                                                                                   |               | 15. Well grouted? YES<br>With: Neat cement Bentonite Concrete<br>Depth: From 0 ft. to 10 ft.                                                                                                                                                                                                                      |                 |              |
|                                                                                    |  |                                                                                   |               | 16. Nearest source of possible contamination: NONE<br>ft. Direction Type<br>Well disinfected upon completion? Yes No                                                                                                                                                                                              |                 |              |
|                                                                                    |  |                                                                                   |               | 17. Pump: Not installed<br>Manufacturer's name<br>Model number HP Volts<br>Length of drop pipe ft. capacity g.p.m.<br>Type:<br>Submersible Turbine<br>Jet Reciprocating<br>Centrifugal Other                                                                                                                      |                 |              |
| 18. Elevation:                                                                     |  | 19. Remarks: NO HOUSE. HE HAS BEEN NOTIFIED HOW FAR TO SET SEPTIC TANK FROM WELL. |               | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br>MOORE DRILLING CO. 345<br>Business name License No.<br>Address Box 22 DEARING KANSAS<br>Signed Debra Moore Date 9/24/77<br>Authorized representative |                 |              |
| Topography:<br>Hill<br>Slope<br>Upland<br>Valley                                   |  |                                                                                   |               |                                                                                                                                                                                                                                                                                                                   |                 |              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5