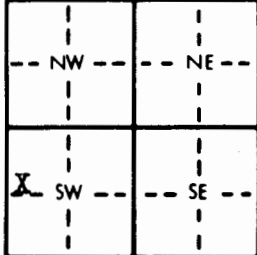


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Montgomery</u>		SW 1/4 NW 1/4 SW 1/4	12	T 35 S	R 14 <u>EX</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 - 2 1/2 miles SW of Tyro, KS</u>					
2 WATER WELL OWNER: <u>Gerald Medsker</u>					
RR#, St. Address, Box # : <u>PO Box 294</u>					
City, State, ZIP Code : <u>Tyro, KS 67364</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>280</u> ft. ELEVATION: <u>280</u> ft.			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. <u>45</u> ft. 2. <u>200</u> ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>50</u> ft. below land surface measured on mo/day/yr <u>5/22/89</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to <u>0</u> ft., and <u>280</u> in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
<u>X</u> PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded _____
Blank casing diameter <u>6</u> in. to <u>240</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>14</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCD 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	<u>X</u> PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>X</u> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>240</u> ft. to <u>280</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>280</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>X</u> Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	<u>X</u> Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? <u>SE</u>		How many feet? <u>400</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Top Soil			
6	11	Clay			
11	42	Gray Shale			
42	45	Limestone			
45	58	Broken Limestone			
58	164	Black Shale			
164	170	Broken Limestone			
170	200	Gray Shale			
200	260	Fine Sand			
260	278	Gray Shale			
278	280	Limestone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (<u>X</u>) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/23/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>508</u> This Water Well Record was completed on (mo/day/yr) <u>5/24/89</u> under the business name of <u>ASHFORD WATER WELL SERVICES</u> by (signature) <u>Jerry Ashford</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					