

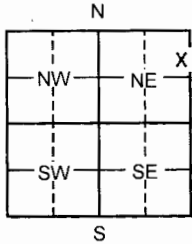
WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:	Fraction		Section Number	Township Number	Range Number
County: Montgomery	SE ¼	NE ¼	2	T 35 S	R 16 E
Distance and direction from nearest town or city street address of well if located within city? 415 W 11th, Coffeyville, KS			Global Positioning System (decimal degrees, min. of 4 digits)		
			Latitude: N 37° 01' 58.1"		
			Longitude: W 095° 37' 21.1"		
			Elevation: 753.60 PIN, 753.38 TOC		
			Datum: _____		
			Data Collection Method: legal survey		

2 WATER WELL OWNER: Crescent Oil Company	4 DEPTH OF COMPLETED WELL <u>17</u> ft.
RR#, St. Address, Box # : 116 W Myrtle, Box 667	MW4
City, State, ZIP Code : Independence, KS	Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.
	WELL'S STATIC WATER LEVEL 13.40 ft. below land surface measured on mo/day/yr 10/25/06
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr
	Sample was submitted _____ Water Well Disinfected? Yes _____ No X



5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded _____
2 PVC	4 ABS	7 Fiberglass	Threaded X
Blank casing diameter <u>2</u> in. to <u>7</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height below land surface 0.22 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)
			9 ABS
			11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Guaze wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
			9 Drilled holes
			11 None (open hole)
SCREEN-PERFORATED INTERVALS: From <u>7</u> ft. to <u>17</u> ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>5</u> ft. to <u>17</u> ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other cement, 0-2'
Grout Intervals From <u>2</u> ft. to <u>5</u> ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well
16 Other (specify below)				
Direction from well? _____		How many feet? _____		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5'	Asphalt			
0.5'	3'	Clay, red/brown, moist, low plasticity, no odor, some gravel >1"			
3'	7'	Clay, yellow brown, moist, medium plasticity, no odor			
7'	17'	Clay, tan, dry, no odor, no plasticity			
17'		Bedrock			
					Flushmount waiver by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/24/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 12/14/06 under the business name of **Larsen & Associates, Inc.** by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.