

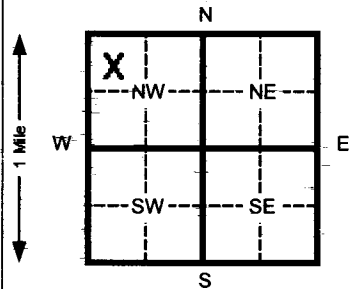
1 LOCATION OF WATER WELL: County: <b>Montgomery</b>	Fraction <b>SE ¼ NW ¼ NW ¼</b>	Section Number <b>3</b>	Township Number T <b>35</b> S	Range Number R <b>16</b> <b>(E/W)</b>
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Distance and direction from nearest town or city street address of well if located within city?

**1008 Siggins Street, Coffeyville, Kansas**

2 WATER WELL OWNER: <b>Crescent Oil Company</b>	RR#, St. Address, Box # : <b>P.O. Box 667</b>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : <b>Independence, Kansas 67301</b>	Application Number:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL <b>15.0</b> ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1 <b>N/A</b> ft. 2 _____ ft. 3 _____ ft.
WELL'S STATIC WATER LEVEL <b>5.58</b> ft. below land surface measured on mo/day/yr
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield <b>NA</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter <b>8.5</b> in. to <b>15.0</b> ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <b>10 Monitoring well</b>
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No <b>X</b>

5 TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<b>2 PVC</b>	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter <b>2.375</b> in. to <b>5.0</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	Threaded <b>X</b>		
Casing height above land surface <b>Flush Mount</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>Schedule 40</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<b>7 PVC</b>	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<b>3 Mill slot</b>	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <b>15.0</b> ft. to <b>5.0</b> ft. From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <b>15.0</b> ft. to <b>3.0</b> ft. From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	<b>2 Cement grout</b>	<b>3 Bentonite</b>	4 Other _____
Grout Intervals From <b>0.0</b> ft. to <b>1.0</b> ft. From <b>1.0</b> ft. to <b>3.0</b> ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	<b>11 Fuel storage (former)</b>
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
				14 Abandoned water well
				15 Oil well/ Gas well
				16 Other (specify below) _____
Direction from well? <b>North</b>	How many feet? <b>10</b>			

FROM	TO	CODE	LITHOLOGIC LOG
0.0	0.5		Concrete
0.5	6.5		Brown-olive green very silty clay, laminated, firm, moist
6.5	15.0		Brown-red brown very silty clay, friable-slightly hard, moist-dry, trace-slight hydrocarbon odor
15.0			Limestone
Exception to K.A.R. 28-30-6(b) (1) and (e) approved by D. Taylor, KDHE-BOW.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>02/28/07</b> and this record is true to the best of my knowledge and belief, Kansas
Water Well Contractor's License No. <b>692</b> This Water Well Record was completed on (mo/day/yr) <b>04/01/07</b>
under the business name of <b>Quad State Services, Inc.</b> by (signature) _____

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.