WATER	R WELL REC	CORD		Form WV	VC-5	D		ルー <mark>ス</mark> ー r Resources App. N	Io	
	ATION OF WA	The state of the s		<u> </u>				Township No.	Range Number	
	y: Montgomer		NE 1/4 N	JE ¼ NE	1/4 NE 1/		3	T 35 S	R 16	
Street/Rural Address of Well Location; if unknown, distance & direction							Global Positioning System (GPS) information:			
	from nearest town or intersection: If at owner's address, check here .						Latitude: .37.03.40 (in decimal degrees)  Longitude: 95.63.70 (in decimal degrees)			
Bank of America						Long	Revation: (in decimal degrees)			
1401 W. 8th St.; Coffeyville, KS						- Datur	Elevation:			
2 WATER WELL OWNER: Bank of America RR#, Street Address, Box #: 1100 North Kins St						Colle	Collection Method:  ☑ GPS unit (Make/Model: Garmin etrek			
	Street Address, State, ZIP Code	Box #: 110	oo North	· King	37.		GPS unit (Mal	ce/Model: Garmir	etrek	
City,	State, Zir Code	w	ilming to	~ DEI	7884	Est A	Digital Map/Pr	ioto, L. Lopograph.	ic Map, \[ \sum Land Survey	
3 LOCATE WELL										
10.000	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 14									
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1)									
	Pump test data: Well water wasft, afterhours pumpinggpm									
NIW	WELL'S STATIC WATER LEVELft, below land surface measured on mo/day/yr									
W   1	W									
	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well									
SW	SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, mo/day/yr sample was submitted										
mile  Water well disinfected?  Yes  No										
5 TYPE OF CASING USED: Steel PVC Other										
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded 📝 Threaded										
Casing diameter .2										
Casing height above land surface. 79										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot  Mill slot										
SCREEN-PERFORATED INTERVALS: From										
From ft to ft From ft to										
GRAVEL PACK INTERVALS: From 4. ft. to 14. ft., From ft. to ft.										
From										
6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other										
Grout Int	ervals: From	t . #	ft. to!	ft., From .	**************************************	. ft. to	ft.,	From	ft. toft.	
What is the nearest source of possible contamination:  Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)										
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								ier (specify below)		
	Watertight sewer I		age pit 🔲 Feed	yard _	] Fertilizer :	storage	Oil well/ga	s well		
FROM	tion from well		LOGIC LOG	***********	Distance		ell	3.3		
O		ty clay	LOGIC LOG		FROM	ТО	LITHO, LO	OG (cont.) or PLU	JGGING INTERVALS	
11		iale cay			·····			tt ing a management of the contract of the con		
		roc re	··········							
			to the second se		<del></del>			· · · · · · · · · · · · · · · · · · ·		
			· · · · · · · · · · · · · · · · · · ·							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) .6/25/13 and this record is true to the best of my knowledge and belief										
Kansas Water Well Contractor's License No. 7.10 This Water Well Record was completed on (mo/day/year) 6/28/13										
under the	business name o	of Below G	round Surface	e. Inc.		bv (s	signature) 🛶			
THOTRUC	TIONS. Use types	writer or ball poin	n pen. <i>PLEASE PF</i>	KESS FIRMLY a	nd <i>PRINT</i> c	learly. Ple	ease fill in blanks	and check the correct	answers Send one conv to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html										