

1 LOCATION OF WATER WELL: County: Montgomery	Fraction SE 1/4 SW 1/4 NW 1/4	Section Number 12	Township Number T 35 S	Range Number R 16 E
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Distance and direction from nearest town or city street address of well if located within city?
2602 S. Walnut St. - Coffeyville

2 WATER WELL OWNER: **El Paso Merchant Energy-Petroleum Co.**
 RR#, St. Address, Box # : **2 N. Nevada**
 City, State, ZIP Code : **Colorado Springs, CO 80903**
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION: 726.52 (TOC) Depth(s) Groundwater Encountered 1 17 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 9.68 ft. below TOC measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8.25 in. to 20 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X
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5 TYPE OF BLANK CASING USED:
 1 Steel **2 PVC** 3 RMP (SR) 4 ABS
 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass
 8 Concrete tile 9 Other (specify below)
 CASING JOINTS: Glued _____ Clamped _____
 Welded _____ Threaded _____ Flush Flush
 Blank casing diameter **2** in. to **5** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **0** in., weight **0.703** lbs./ft. Wall thickness or gauge No. **SCH. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile
 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut
 8 Saw cut 9 Drilled holes 10 Other (specify) _____
 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **5** ft. to **20** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **4** ft. to **20** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other
 Grout Intervals From **1** ft. to **4** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit
 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage
 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) _____

Direction from well? _____ How many feet? _____

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Topsoil, sandy clay, dark brown			
2	10		Silty Clay, dark brown to brown, trace fine sand			
10	17		Sandy Clay			
17	20		Clayey Sand, fine grained			

Survey Date: **03/06/15**; Datum: **NAD83**
 Latitude: **N 37.015253**
 Longitude: **W 95.617072**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **02/24/15** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **03/23/15** under the business name of **GSI Engineering, LLC** by (signature) _____

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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