

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212 ID NO.

MW7

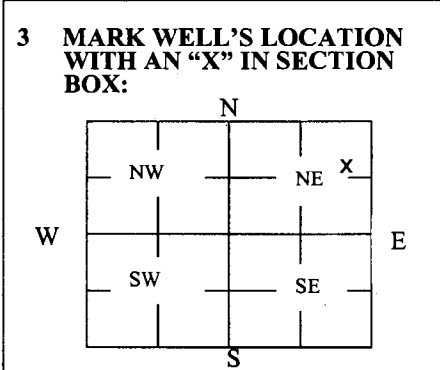
<b>1 LOCATION OF WATER WELL:</b> County: <u>Montgomery</u>	Fraction <u>SW 1/4 SE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>3</u>	Township Number <u>T 35 S</u>	Range Number <u>16</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  1311 W. 11th St. Coffeyville, KS

**Global Positioning Systems (GPS) information:**  
 Latitude: 37.03291 (in decimal degrees)  
 Longitude: 95.63849 (in decimal degrees)  
 Elevation: 739.75  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

**2 WATER WELL OWNER:** Sunshine Fuel, LLC  
 RR#, St. Address, Box #: 2751 SW Barnes Ave  
 City, State ZIP Code: Independence, KS 67301

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** 15.00 ft.  
 WELL'S STATIC WATER LEVEL 5.87 ft

WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile \_\_\_\_\_

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 FT  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Soil

Grout Plug Intervals: From <sup>1</sup> 15.00 ft. to 3.0 ft., From <sup>2</sup> 3.0 ft. to 0.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

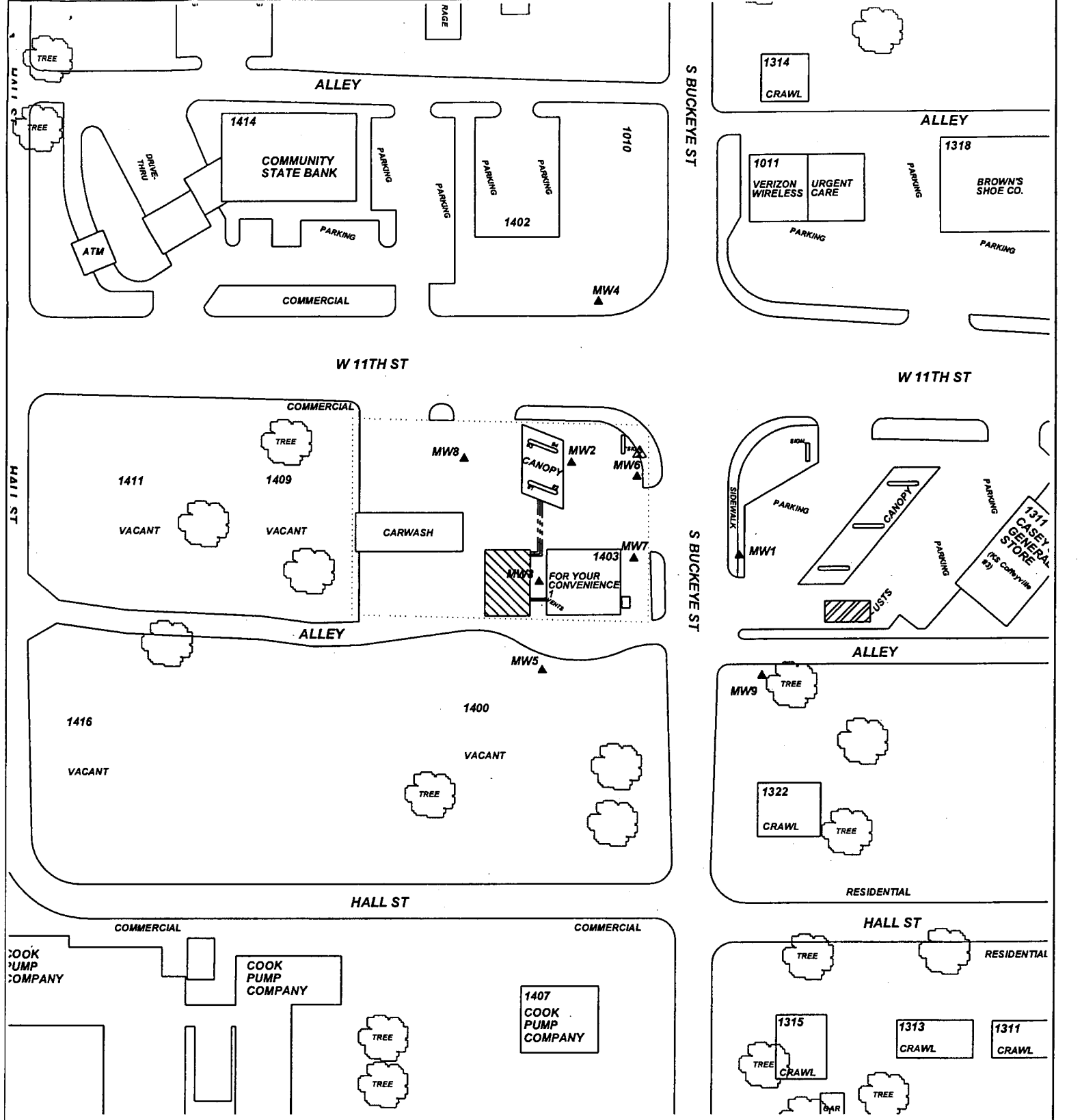
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>West</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>140</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
3	0	Compact silt/clay soil			
15.00	3	Hydrated Bentonite Chips			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/28/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 4/3/17 under the business name of Associated Environmental, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



**PROJECT:** FOR YOUR CONVENIENCE 1

**ADDRESS:** 1401 W. 11TH ST.

**LOCATION:** COFFEYVILLE, KS

**DRAWN BY:** B. SCOTT      **DATE:** 04/08/2015

**REVISED BY:** C. ROE      **DATE:** 05/10/2015

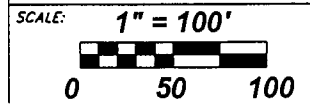
**AEI JOB #:** TF483      **KDHE JOB #:** U3-063-14719

**TITLE:**

# Site Map

**ASSOCIATED ENVIRONMENTAL INC.**

- LEGEND:**
- = Active UST Basin (1-10,000 g. gasoline & 1-10,000 g. diesel) & associated fueling system
  - = Monitor Well
  - = Plugged/Destroyed Well Location
  - = Site Property Boundary
  - = Site Benchmark



**NOTES:**