|  |  | ucania      | and a second |                | .C. #D     |  |                  | 0w-1                        |  |
|--|--|-------------|--------------|----------------|------------|--|------------------|-----------------------------|--|
| $\frac{\mathbf{W}_{i}}{1}$   | ATER WELL PL LOCATION OF WA  |             | Fraction     | Form WV        |            | KSA 82<br>Number                                     | a-1212 ID NO     | )                           |  |
| _  | County: Montgom  | ۹۲۲         | SW 1/4 NE    |                | 1/4        | ュ  | T 35 S           | 16 RE □W                    |  |
|  | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:  Latitude: 27.026266 (in decimal degrees)  |             |              |                |            |  |                  |                             |  |
|  |  |             |              | ,              |            | Longitude: 25.322+181-95.623575 (in decimal degrees) |                  |                             |  |
| <br>   | check here 750   |             | Elevation    | Elevation: 746 |            |  |                  |                             |  |
|  | Coffequille, KS 67337  |             |              |                |            | Datum: X WGS84, NAD83, NAD27 Collection Method:      |                  |                             |  |
| _  | ****   |             |              |                |            | S unit (Mak  | e/Model·         |                             |  |
| 2  | WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code:   |             |              |                |            | •  | _                | nic Map,                    |  |
|  |  |             |              |                |            |  |                  |                             |  |
|  | Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m  |             |              |                |            |  |                  |                             |  |
| 3  | MARK WELL'S LOCATION WITH AN "X" IN SECTION  4 DEPTH OF WELL 15.00 ft.   |             |              |                |            |  |                  |                             |  |
|  | BOX: WELL'S STATIC WATER LEVEL 10. 24  |             |              |                |            |  |                  |                             |  |
|  | N  | <del></del> |              | WAS USED A     |            |  |                  |                             |  |
|  |  |             |              |                |            |  |                  |                             |  |
|  |  | NE T        |              | gation         |            | water Supp<br>d Water Su                             |                  | ewatering<br>Ionitoring     |  |
| W  | The state of the s |             |              |                |            |  |                  |                             |  |
|  | Sw   |             |              |                |            |  |                  |                             |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No X  |             |              |                |            |  |                  |                             |  |
|  | S  |             |              |                |            | •  |                  |                             |  |
| 5 TYPE OF BLANK CASING USED:   |  |             |              |                |            |  |                  |                             |  |
|  | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  |             |              |                |            |  |                  |                             |  |
|  | PVC ABS Asbestos-Cement Concrete Tile  |             |              |                |            |  |                  |                             |  |
|  |  |             |              |                |            |  |                  |                             |  |
|  | Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 5 ft.  Casing height above or below land surface 20.4 in.   |             |              |                |            |  |                  |                             |  |
| Cubing hergin accrete of octon land surface 47 1 III.  |  |             |              |                |            |  |                  |                             |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |  |             |              |                |            |  |                  |                             |  |
|  |  |             |              |                |            |  |                  |                             |  |
| Grout Plug Intervals: From 15 ft. to 0.5 ft., From 0.5 ft. to 0 ft., From to ft.   |  |             |              |                |            |  |                  |                             |  |
| What is the nearest source of possible contamination:  |  |             |              |                |            |  |                  |                             |  |
|  | Septic tank Seepage pit Fuel Storage Other (specify below)   |             |              |                |            |  |                  |                             |  |
|  | Sewer lines Pit privy Fertilizer storage   |             |              |                |            |  |                  |                             |  |
|  | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well?  |             |              |                |            |  |                  |                             |  |
|  | Cess pool  Livestock pens  Oil well/Gas well  How many feet?  744  |             |              |                |            |  |                  |                             |  |
|  |  |             |              |                |            |  |                  |                             |  |
|  | FROM TO  |             | GING MATI    | ERIALS         | FROM       | TO   | PLUGGI           | NG MATERIALS                |  |
|  | 0 0.5  | Ceme        |              |                |            |  |                  |                             |  |
|  | 0.5 15.0   | Deate       | onite        |                |            |  |                  |                             |  |
|  |  |             |              |                |            |  |                  |                             |  |
|  |  |             |              |                |            |  |                  |                             |  |
|  |  |             |              |                |            |  |                  |                             |  |
|  |  |             |              |                |            |  |                  |                             |  |
| 7  | CONTRACTOR'S   | OR LANDOV   | VNER'S CE    | RTIFICATIO     | N: This w  | ater well  | was plugged unde | er my jurisdiction and was  |  |
| completed on (mo/day/year) 01/14/2016 and this record is true to the best of my knowledge and belief. Kansas Water                   |  |             |              |                |            |  |                  |                             |  |
| Well Contractor's License No. 416 . This Water Well Record was completed on (mo/day/year) 0.3/13/2017 under the                      |  |             |              |                |            |  |                  |                             |  |
| business name of Terracon Consultants, Inc. by (signature)   |  |             |              |                |            |  |                  |                             |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the |  |             |              |                |            |  |                  |                             |  |
|  |  |             |              |                |            |  |                  | Geology Section, 1000 SW    |  |
|  | kson St., Ste. 420, 1op<br>ords. Visit us at http://   |             |              |                | 1290-3324. | send one to  | o water well Own | ner and retain one for your |  |
|  |  | - Inchion   |              |                | Charles    |  | White Com-       | Dlue Conv. DP:-1- C         |  |
| Check one: White Copy Blue Copy Pink Copy  |  |             |              |                |            |  |                  |                             |  |