

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Empty box for Division of Water Resources App. No.

Well ID

Empty box for Well ID

1 LOCATION OF WATER WELL: County, Fraction, Section Number, Township Number, Range Number. 2 WELL OWNER: Last Name, First, Street or Rural Address. 3 LOCATE WELL WITH 'X' IN SECTION BOX: Diagram of a 3x3 grid with 'X' in the NW cell. 4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered, WELL'S STATIC WATER LEVEL, Pump test data, Estimated Yield, Bore Hole Diameter. 5 Latitude, Longitude, Datum, Source for Latitude/Longitude, Elevation.

7 WELL WATER TO BE USED AS: 1. Domestic: Household, Lawn & Garden, Livestock. 2. Irrigation. 3. Feedlot. 4. Industrial. 5. Public Water Supply. 6. Dewatering. 7. Aquifer Recharge. 8. Monitoring. 9. Environmental Remediation: Air Sparge, Soil Vapor Extraction, Recovery, Injection. 10. Oil Field Water Supply. 11. Test Hole. 12. Geothermal. 13. Other (specify).

Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected?

8 TYPE OF CASING USED: Steel, PVC, Other. CASING JOINTS: Glued, Clamped, Welded, Threaded. TYPE OF SCREEN OR PERFORATION MATERIAL: Steel, Stainless Steel, PVC, Brass, Galvanized Steel, None used. SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot, Mill Slot, Gauze Wrapped, Torch Cut, Drilled Holes, Louvered Shutter, Key Punched, Wire Wrapped, Saw Cut, None (Open Hole).

9 GROUT MATERIAL: Neat cement, Cement grout, Bentonite, Other. Nearest source of possible contamination: Septic Tank, Lateral Lines, Pit Privy, Livestock Pens, Insecticide Storage, Sewer Lines, Cess Pool, Sewage Lagoon, Fuel Storage, Abandoned Water Well, Watertight Sewer Lines, Seepage Pit, Feedyard, Fertilizer Storage, Oil Well/Gas Well.

Table with 6 columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Includes a Notes section at the bottom.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.



FIGURE:	<b>2.0</b>	FIGURE NAME:	<b>PROPOSED SAMPLE LOCATION MAP</b>
DATE:	<b>12/02/19</b>	PROJECT NUMBER:	<b>1874179</b>
DRAWN BY:	<b>CN</b>	PROJECT MANAGER:	<b>N. BURRIS</b>

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