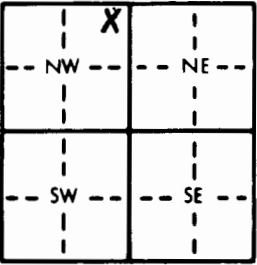


1 LOCATION OF WATER WELL: County: CHEROKEE		Fraction NE 1/4 NE 1/4 NW 1/4	Section Number 9	Township Number T 35 S	Range Number R 22 EW
Distance and direction from nearest town or city street address of well if located within city? 2 1/2 mi. W. of Melrose W. on 166 - So. 1 mi.					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		HENRY BELL R#1 Box 189 CHETOPA, KS 67336			
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 406 ft. ELEVATION: ? Depth(s) Groundwater Encountered 1. 14' ft. 2. 249 ft. 3. 390 ft. WELL'S STATIC WATER LEVEL 90 ft. below land surface measured on mo/day/yr 7-26-89 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 60 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 10" in. to 10 ft., and 8 5/8 ft. 252 ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 12 Other (Specify below) FARM 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter 6 5/8 in. to 252 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 12" in., weight 13# lbs./ft. Wall thickness or gauge No. 188		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 6 Asbestos-Cement 9 Other (specify below) Welded X 7 Fiberglass Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: NONE 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 252 ft. to 242 ft., From 10 ft. to 0 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? NORTH How many feet? 100					
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	14	DIRT			
14	238	GREY & BLACK SHALE			
238	252	GREY LIME			
252		CASING POINT			
252	290	GREY LIME			
290	406	GREY LIME-LAYERS OF FLINT			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-26-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 381 This Water Well Record was completed on (mo/day/yr) 8-10-89 under the business name of RAPID DRILLING, LTD. by (signature) <i>[Signature]</i> INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					