

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources: App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <b>Cherokee</b>	Fraction <b>NW ¼ NE ¼ NW ¼</b>	Section Number <b>12</b>	Township Number <b>T 35 S</b>	Range Number <b>R 24 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1910 Military Ave., Baxter Springs, KS</b>		<b>Global Positioning System</b> (decimal degrees, min. of 4 digits) Latitude: <b>N 37.01622°</b> Longitude: <b>W 94.73558°</b> Elevation: <b>846.35 pin/ 845.90 toc</b> Datum: <b>above mean sea level</b> Data Collection Method: <b>legal survey</b>		

**2 WATER WELL OWNER: Baxter State Bank**  
RR#, St. Address, Box # : **1910 Military Ave**  
City, State, ZIP Code : **Baxter Springs, KS**

<b>3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL 11 ft.</b>						
<table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">X</td></tr> <tr><td style="text-align: center;">NW      NE</td></tr> <tr><td style="text-align: center;">W      E</td></tr> <tr><td style="text-align: center;">SW      SE</td></tr> <tr><td style="text-align: center;">S</td></tr> </table>	N	X	NW      NE	W      E	SW      SE	S	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <b>1.53</b> ft. below land surface measured on <b>mo/day/yr 9/11/07</b> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <b>10 Monitoring well</b> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>
N							
X							
NW      NE							
W      E							
SW      SE							
S							

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
**2 PVC** 4 ABS 7 Fiberglass Threaded **X**  
 Blank casing diameter **2** in. to **2.5** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height below land surface **0.45** ft., Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 9 ABS 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 1 Continuous slot **3 Mill slot** 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) \_\_\_\_\_  
**SCREEN-PERFORATED INTERVALS:** From **2.5** ft. to **11** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From **2** ft. to **15** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout **3 Bentonite** **4 Other cement, 0-1 ft**  
 Grout Intervals From **1** ft. to **2** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11 Fuel storage** 14 Abandoned water well below  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well  
 Direction from well? **well is within the contaminant plume** How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Gravel mixed with silty sandy clay, very moist, slight petro odor, gray, light brown			
3	4	Sand with gravel and clay, wet, petro odor, dark gray-black			
5.5	6.5	Silty sand with trace gravel and clay, black, strong petro odor, wet			
6.5	15	Limestone, basin material created a slurry that was plugging hole, UST basin material was not compacted			
<b>Flushmount waiver from BOW</b>					

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9/11/07** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **757** . This Water Well Record was completed on (mo/day/year) **10/25/07**  
 under the business name of **Larsen & Associates, Inc.** by (signature) \_\_\_\_\_

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.