| WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.  |  |                     |  |            |  |                   |                        |               |  |
|---|--|---------------------|--|------------|--|-------------------|------------------------|---------------|--|
| 1   |  | WATER WELL:         |  |            | Section Nu                                       | mber Tow          | nship Number           | Range Number  |  |
| County:   | and direction  | herokee             | NW ¼ NE ¼                              | NW 1/4     | 12   | T<br>tioning Sust | 35 s                   | R 24 E/W      |  |
| Distance and direction from nearest town or city street address of well if   Global Positioning System (decimal degrees, min. of 4 digits)   located within city? 1910 Military Ave., Baxter Springs, KS   Latitude: N 37.01614°  |  |                     |  |            |  |                   |                        |               |  |
| Longitude: W 94.73575°  |  |                     |  |            |  |                   |                        |               |  |
| Longitude: W 94.73575°  2 WATER WELL OWNER: Baxter State Bank Elevation: 846.05 pin/845.63 toc  |  |                     |  |            |  |                   |                        |               |  |
| RR#, St. Address, Box # : 1910 Military Ave   Datum: above mean sea level   |  |                     |  |            |  |                   |                        |               |  |
| City, State, ZIP Code : Baxter Springs, KS Data Collection Method: legal survey   |  |                     |  |            |  |                   |                        |               |  |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 15 ft.  |  |                     |  |            |  |                   |                        |               |  |
| l .   | ATON   | N D 4() C           | 1                                      |            | MW3  |                   |                        |               |  |
| ı   | I AN "X" I   | N Depth(s) Groun    | ndwater Encountered<br>FIC WATER LEVEL |            |  | ft. 2             | tt. 3                  | ft.           |  |
| SECT  | TON BOX  | WELL'S STAT         | IIC WATER LEVEL                        | 4.10 1     | t. below lan                                     | d surface me      | asured on mo/d         | ay/yr 9/12/07 |  |
| ļ   | N .  | Pump                | test data: Well wat                    | er was     | ft. a  | ifter             | hours pumpi            | ng gpm        |  |
| N Pump test data: Well water was ft. after hours pumping gpm  X Est. Yield gpm: Well water was ft. after hours pumping gpm  |  |                     |  |            |  |                   |                        |               |  |
| -NV   | NW NE WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |                     |  |            |  |                   |                        |               |  |
| W   1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |  |                     |  |            |  |                   |                        |               |  |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well   |  |                     |  |            |  |                   |                        |               |  |
| SW SE   Was a shamical/hastorialaciasl sample submitted to Denorthant? Ves   No W 15 may may/day/may  |  |                     |  |            |  |                   |                        |               |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs   Sample was submitted   Water Well Disinfected? Yes No X   |  |                     |  |            |  |                   |                        |               |  |
|   | S  | Sample was sui      | omitted                                |            | W  | ater Well Di      | sinfected? Yes         | No X          |  |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped  |  |                     |  |            |  |                   |                        |               |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded   |  |                     |  |            |  |                   |                        |               |  |
| 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.  Casing height below land surface 0.42 ft., Weight lbs./ft. Wall thickness or gauge No.  |  |                     |  |            |  |                   |                        |               |  |
| Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.  |  |                     |  |            |  |                   |                        |               |  |
| Casing height below land surface 0.42 ft., Weight lbs./ft. Wall thickness or gauge No.  |  |                     |  |            |  |                   |                        |               |  |
|   |  |                     |  |            |  |                   |                        |               |  |
| 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)  2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)   |  |                     |  |            |  |                   |                        |               |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:  |  |                     |  |            |  |                   |                        |               |  |
| 1 Continuous slot (2) Mill slot 5 Guerra arranged 7 Torch dut 0 Drilled holes 11 None (open hole)   |  |                     |  |            |  |                   |                        |               |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. From ft. to ft.  From ft. to ft. From ft. to ft.  |  |                     |  |            |  |                   |                        |               |  |
| SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. From ft. to ft.   |  |                     |  |            |  |                   |                        |               |  |
| From ft. to ft. From ft. to ft.   |  |                     |  |            |  |                   |                        |               |  |
| GRAVEL FACE INTERVALS. From 4 IL to 15 IL From IL to IL   |  |                     |  |            |  |                   |                        |               |  |
| From ft. to ft. From ft. to ft.   |  |                     |  |            |  |                   |                        |               |  |
|   |  |                     |  |            |  |                   |                        |               |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-2 ft Grout Intervals From 2 ft. to 4 ft. From ft. to ft. From ft. to ft.   |  |                     |  |            |  |                   |                        |               |  |
| What is the nearest source of possible contamination:   |  |                     |  |            |  |                   |                        |               |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify  |  |                     |  |            |  |                   |                        |               |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below)   |  |                     |  |            |  |                   |                        |               |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well   |  |                     |  |            |  |                   |                        |               |  |
| Direction from well? East How many feet? ~25 ft   |  |                     |  |            |  |                   |                        |               |  |
| FROM  | TO   | LITHOI              | OGIC LOG                               | FROM       | TO   | PL                | UGGING INTE            | ERVALS        |  |
| 0   | 0.5  | Concrete            |  |            | +  |                   | 0001101111             |               |  |
| 3   | 4  |                     | wn with iron staini                    | ng         |  |                   |                        |               |  |
|   |  | moist, no odor      |  |            |  |                   |                        |               |  |
| 5   | 6  |                     | y sand @ tip of spoo                   | n,         |  |                   |                        |               |  |
|   | 15   | sand has petro odo  |  |            |  |                   |                        |               |  |
| 6   | 15   | Limestone, light ta | n-gray, water @ 8ft                    |            |  |                   |                        | ·             |  |
|   |  |                     |  |            |  |                   |                        |               |  |
|   |  |                     |  |            |  | Flushmount        | waiver from B          | <del>ow</del> |  |
|   |  | 1000                |  |            | <del>                                     </del> |                   |                        | ,             |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged   |  |                     |  |            |  |                   |                        |               |  |
| under my jurisdiction and was completed on (mo/day/year) 9/11/07 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 757  This Water Well Record was completed mo/day/year) 10/25/07  |  |                     |  |            |  |                   |                        |               |  |
|   |  |                     |  |            |  | mpleted on Im     | no/day/year) <u>10</u> | /25/07        |  |
|   |  | of Larsen & Asso    |  | by (signat |  |                   |                        | •             |  |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment. Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for |  |                     |  |            |  |                   |                        |               |  |
| your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.   |  |                     |  |            |  |                   |                        |               |  |