WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.						
		F WATER WELL: Fraction		Section Number	Township Number	Range Number
		Cherokee NW 4	NE % NW %	l Clobal Positioning	T 35 S	R 24 E
Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits) located within city? Latitude: N 37.03086°						
504 Military Ave, Baxter Springs, KS 66713 Longitude: W 94.73472°						
2 WATER WELL OWNER: KDHE (Cottrells 66 Service)				Elevation: RIM: 836.37; TOC 835.93		
K	K#, St. Addres	ss, Box # : 1000 SW Jackson Code : Topeka, KS, 66612	Datum: NAD83 Data Collection Method: legal survey			
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 15 ft.						
	LOCATON MW10					
	/ITH AN "X"	IN Depth(s) Groundwater Encou			ft. 3	ft.
1	ECTION BO	1 1 1 1 1	LEVEL 6.14	ft. below land surfa	ce measured on mo/d	lay/yr 12/13/10
	N Pump test data: Well water was ft. after hours pumping g					
	Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below					
-						
l w L						
''	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well					
	-swsp					
L	Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr					
S Sample was submitted Water Well Disinfected? Yes No X						
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped						
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded						
2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 3 ft., Dia in. to ft., Dia in. to ft.						
Diank casing diameter 2 in to 3 ft., Dia in to ft., Dia in to ft.						
Casing height below land surface 0.44 ft., Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 3 ft. to 16 ft. From ft. to ft.						
From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 2 ft. to 15 ft. From ft. to ft.						
From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1 ft Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify						
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 14 Abandoned water well below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard Direction from well? NW 12 Fertilizer storage 15 Oil well/ gas well How many feet? ~130 ft						
FRO		LITHOLOGIC LOG	FROM	OT	PLUGGING INTI	ERVALS
0.3	0.3	Topsoil Alternating beds of soft reddish brown c	lay and			
0.5	10	limestone has chert	iay and			
			•			
		4-1-1-1-1		Flushmo	unt waiver from BOW	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) peconstructed, or (3) plugged						
under my jurisdiction and was completed on (mo/day/year) Kansas Water Well Contractor's License No						
under t	he husiness nan	ntractor's License No	this Water Well R by (signa		on (mo/dey/year) 12	4/13/10
1		*			Mealth and Environmen	t Bureau of Water
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one WATER WELL OWNER and retain one for						
your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.						