| WATER WELL RECORD | | | Form WWC-5 | Divi | Division of Water Resources; App. No. | | | | | | | |
|---|---|---------------------------------------|--------------------------------------|------------------------|---------------------------------------|------------------|------------------------------------|---------|-----------------|----------|--|--|
| 1 LOCATION OF WATER WELL: County: Cherokee | | | Fraction NE 1/2 | VW 1/2 | Section No | umber | Township Nu | mber | Range Numb | ber | | |
| Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits) | | | | | | | | | | | | |
| located within city? So5 Military Ave, Baxter Springs, KS 66713 Latitude: N 37.03089° Longitude: W 94.73533° | | | | | | | | | | | | |
| 2 WAT | 2 WATER WELL OWNER: KDHE (Cottrells 66 Service) | | | | | | Elevation: RIM: 836.92; TOC 836.45 | | | | | |
| RR#, St. Address, Box # : 1000 SW Jackson | | | | | Datum: NAD83 | | | | | | | |
| | Code : Topeka | | Data Collection Method: legal survey | | | | | | | | | |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 15 ft. | | | | | | | | | | | | |
| LOC | ATON | | | | MW11 | | | | | | | |
| WIT | H AN "X" | IN Depth(s) Groun | dwater Encountered 1 | | | ft. 2 | | ft. 3 | | ft. | | |
| SECT | TION BOX | : WELL'S STAT | TC WATER LEVEL | Dry ft. | below la | nd surfa | ace measured or | n mo/da | ay/yr 12/13/ | /10 | | |
| | N | Pump | test data: Well water | was | ft. | after | hours | pumpi | ng . | gpm | | |
| | × | Est. Yield | gpm: Well water | was | ft. | after | hours | pumpi | ng g | gpm | | |
| | N-+- NE - | - WELL WATE | R TO BE USED AS: 5 | Public wat | ter supply | 7 8 Ai | r conditioning | 11 In | jection well | | | |
| w | | E Domestic 3 | Feed lot 6 Oil field v | vater suppl | ly | 9 Dewa | atering 1 | 2 Othe | er (Specify bel | low) | | |
| ' | | 2 Irrigation 4 | Industrial 7 Domestic | (lawn & g | arden) (| 10) Moni | itoring well | | | | | |
| s | ν- - s̄ - | | | | _ | _ | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs | | | | | | | | | | | | |
| S Sample was submitted Water Well Disinfected? Yes No X 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped | | | | | | | | | | | | |
| 5 TYPI | E OF CASI | NG USED: 5 | Wrought Iron | 8 Concret | e tile | CASI | ING JOINTS: | Glued | Clamped | | | |
| 1 St | eel | 3 RMP (SR) 6 | Asbestos-Cement 9 | Other (s | pecify be | low) | | Welded | 1 | | | |
| $\left(\frac{2}{2} \right)^{p_1}$ | VC | 4 ABS 7 | Fiberglass | | | | | Thread | ed X | | | |
| 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 3 ft., Dia in. to ft., Dia in. to ft. | | | | | | | | | | | | |
| Casing height below land surface 0.47 ft., Weight lbs./ft. Wall thickness or gauge No. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) | | | | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 3 ft. to 16 ft. From ft. to ft. | | | | | | | | | | | | |
| SCREEN | -PERFORA | TED INTERVALS: | From 3 | . It. to | 16 | ft. Fro | om | nt. to |) | It. | | |
| CT | ATTEL DA | | From | . It. to | | . n. fr | om | II. 10 |) | n. | | |
| From ft. to GRAVEL PACK INTERVALS: From 2 ft. to 15 | | | | | | | om | n. to |) | π. | | |
| | | | rrom | . 11. 10 | | | om | 11. 10 |) | IL. | | |
| 6 GRO | UT MATE | RIAL: 1 Neat cem | ent 2 Cement grout | (3 Benton | nite (4 | Other | Concrete: 0-1 | . ft | | | | |
| Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft. | | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | | |
| | tic tank | | | 0 Livestoc | | | ecticide Storage | | 16 Other (spe | city | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well | | | | | | | | | | | | |
| | from well? | NIE | • | Z refulize Iow many | • | | well gas well | • | | | | |
| FROM | ТО | | OGIC LOG | FROM | ТО | | PLUGGING | i INTE | RVALS | | | |
| 0 | 0.3 | Topsoil | | | | | | | | | | |
| 0.3 | 1.5 | Soft reddish brown silty | clay with chert gravel | | | | | | | | | |
| 1.5 | 1.5 | Limestone with chert | A. 11.1 | <u> </u> | | | | | | | | |
| 1.5 | 16 | · · · · · · · · · · · · · · · · · · · | ft reddish brown clay and | <u> </u> | | | | | | | | |
| | | limestone | | - | | | | | | | | |
| | 1 | | | | | | | | | | | |
| | | | | · | <u> </u> | | | | | | | |
| | | | | | | Flushmo | ount waiver from | BOW | | | | |
| E 6037 | DACTOR | CODIA | DIC CODMINIC : TIC | NI ~ | | | | | . 1 (2) | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/3/10 and this record is true to the best of my knowledge and belief. | | | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (no/day/year) 12/13/10 | | | | | | | | | | | | |
| | | e of Larsen & Asso | | | | | on Morday, yea | | 12/10 | | | |
| | | | | | | nartment. | of Health and Envi | ronment | Bureau of Water | <u> </u> | | |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for | | | | | | | | | | | | |
| your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell. | | | | | | | | | | | | |