| | | | | MW-11 | | | | | |
|----------------------------------------------------------------------|------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| VATER | WELI | RECORD | Form WW | /C-5 | | | r Resources App. N | | |
| LOCATION OF WATER WELL: County: Cherokee | | | Fraction Sw 1/4 NW 1/4 SE | 1/4 WW 1/4 | | 1 | Township No. T 35 S | R 24 | |
| Street/I | Rural Ac | dress of Well Location; | if unknown, distance & | direction | Global | Positioning | System (GPS) in | nformation: | |
| from nearest town or intersection: If at owner's address, check here | | | | | | Latitude: .37: 02584 (in decimal degrees) Longitude: 94. 73 479 (in decimal degrees) | | | |
| Kansas Route 66 Visitor Station | | | | | Elevation: (In decimal degrees) | | | | |
| 940 Military Avenue, Baxter Springs, KS | | | | | | <u>Datum</u> : □ WGS 84, ☑ NAD 83, □ NAD 27 | | | |
| 2 WATER WELL OWNER: Phillips 66 | | | | | | Collection Method: ☐ GPS unit (Make/Model: Garmin etrex) | | | |
| | Street Ad State, ZI | | 2 Phillips Buildina ville, OK 74003 | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, | | | | | |
| 3 LOCA | TE WEL | L | | 14 | | | | | |
| WITH | AN "X" | IN 4 DEPTH OF | COMPLETED WELL | ll | | ft. | ft | (3) - ft | |
| SECTION BOX: N Depth(s) Groundwater Encountered (1) | | | | | | | | dav/vr | |
| | | Pumi | test data: Well water | was | ft. | after . | hours pur | nping gpm | |
| | | EST VIELD - | gnm. Well water | was | ft. : | after . | hours pun | nping.: gpm | |
| w NX | NE | Bore Hole Dian | neter 8 in. to | . 14 | ft., and .: | in. | . to . . | tt. | |
| | | | R TO BE USED AS: | Public wat | er supply | √ ∐ Ge | eothermal \square | Other (Specify below) | |
| SW | | Domestic | Feedlot C | ol field wat | er supply | den 17 1 M | ewatering | Other (Specify below) | |
| | | ☐ Irrigation | Industrial | submitted to | wii & gai 5 Denartr | nent? | Yes V No | | |
| | S | Was a chemical | /day/yr sample was subi | nitted. . | | | 100 [2] | | |
| | 1 mile | Water well disi | nfected? Yes 🔽 N | No | | | | | |
| F TOWNE | OFCA | SING USED: Stee | | | | | | | |
| CACDIC | TOINT | c. \square Glood \square Clo | mned Welded | 7) Threade | d | | | | |
| Cacina | diamete | er 2 in to 😭 | ft Diameter | in. | to | ft., I | Diameter | in. to ft. | |
| Casing | height a | ubove land surface | in., Weight | . . | lbs./ft | ., Wall thi | ckness or gauge l | √oScn. 40 | |
| TYPE O | F SCRE | EN OR PERFORATION | I MATERIAL: | | | | | | |
| | Steel | Stainless Steel | ✓ PVC ☐ None used (open ho | |] Other (S | pecity) | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | Brass VOR PF | REORATION OPENIN | GS ARE: | | | | | | |
| | Continuo | us slot 🛮 Mill slot | Gauze wrapped | Torch cut | ☐ Dril | led holes | None (open ho | ole) | |
| 一一 | Laurranad | abutton Kay nunched | ☐ Wire wrapped ☐ |] Saw cut | Oth | er (specify) | | f | |
| SCREE | N-PERF | ORATED INTERVALS | From | t. to | | . π., From . | - n | to ft. | |
| | CD AVI | T DACK INTERVALS | From 14 f | i. to | | . ft., From . | fi | t. to | |
| | GRAVI | EL PACK INTERVALS. | From | t. to | | . ft., From . | . - fi | t. to ft. | |
| 6 GROI | IT MA | FERIAL: Neat cen | nent Cement grout | V Bento | nite [| Other | | | |
| Grout Int | | From3 ft. | to | | . ft. to | ft. | ., From | ft. toft. | |
| | | est source of possible cor | tamination: | | | | I | other (specify below) | |
| | Septic tar | | | Livestock | | ☐ Insecticion | ed water well | thei (specify below) | |
| 님 | Sewer lit | ht sewer lines Seepage | e nit Feedvard | Fertilizer | | Oil well/g | | | |
| | | n well | | Distance | e from we | ell | • • • • • • • • • • • • • • • • • • • • | | |
| FROM | TO | | GIC LOG | FROM | TO | LITHO. I | LOG (cont.) <u>or</u> PL | LUGGING INTERVALS | |
| 0 | 12 | Silty Clay w/chert | - | | | | | | |
| 12 | 14 | Weathered Chert | | | | | wa | And the second s | |
| | | A Section of | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | 1.00 | |
| | | | | | | L | | p | |
| 7 CON | ΓRACT | OR'S OR LANDOWN | ER'S CERTIFICATIO | N: This wa | ater well | was 🖊 cons | structed, recon | structed, or plugged | |
| under m | y jurisdi | ction and was completed | I on (mo/day/year) .05/0 | 5/2014 | and this r | record is tru | e to the best of my | y knowledge and belief. $0.5/0.9/2014$ | |
| Kansas | Water W | /ell Contractor's License | No. /.!Y This ' | water Well | Kecord v | vas complet cionatura):= | eu on unomay/ye | ar) .00/00/2014 | |
| DICTOIL | CTIONS. | Use ty powriter or hall point to | en PLEASE PRESS FIRML | Y and PRINT | clearly. Ple | ease fill in blar | nks and check the cor | rrect answers. Send three copi | |
| Carlette hi | mintel: | to Vangos Danar tment of Hea | Ith and Environment Bureau | of Water Ge | ology Secti | ion. Tuuu S.W. | Jackson St., Suite 42 | O, TOPEKA, Kalisas 000 12-130 | |
| Telephone | e 785-296 | -5524. Send one copy to W gov/waterwell/index.html. | ATER WELL OWNER and | r etain one for | r your reco | ords. I nelude | iee of \$5.00 for each | h constructed well. Vi sit us | |
| KSA 82a | | govi water went much.num. | | | C | heck: 🔲 V | White Copy, | Blue Copy, Pink Co | |
| NULL UMA | | | | | | | | | |