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USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County COWLEY		Fraction SE 1/4 SE 1/4 NW 1/4		Section number 1		Township number T 35 S R 4 EN		Range number	
2. Distance and direction from nearest town or city: 5 E + 2 1/2 S of				3. Owner of well: COWLEY COUNTY R.W.D. No 3					
Street address of well location if in city: ARKANSAS CITY				R.R. or street: # 3 City, state, zip code: ARKANSAS CITY, KANS. 67005					
4. Locate with "X" in section below: N Sec 35				Sketch map:		6. Bore hole dia. 12" in. Completion date 5-5-81 Well depth 29 ft.			
						7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
						8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material STEEL Height: Above grade Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 17' RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 12 3/4" to 31' ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 0375			
5. Type and color of material				From		To		10. Screens: Manufacturer's name DEAR METALS, LARNED, KANS.	
Soft + Fine Sand				1'		10"		Type S.S. Dia. 12 3/4"	
Medium Sand				11'		14'		Slot/gouze _____ Length _____ Set between 21' ft. and 24' ft. _____ ft. and _____ ft.	
Coarse Clean Sand				15'		29'		Gravel pack? <input checked="" type="checkbox"/> Size range of material COARSE SAND	
From 22' to 24' many rocks encountered.								11. Static water level: _____ mo./day/yr. 16 ft. below land surface Date 4-7-81	
								12. Pumping level below land surfaces: 19 ft. after 2 hrs. pumping 400 g.p.m. 24 ft. after 4 hrs. pumping 600 g.p.m. Estimated maximum yield 900 g.p.m.	
								13. Water sample submitted: by engineer mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 4-7-81	
								14. Well head completion: <input type="checkbox"/> Pitless adapter 17' inches above grade	
								15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
								16. Nearest source of possible contamination: none ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: _____ Not installed Manufacturer's name WLR. Model number C80492 HP 40 Volts 440 Length of drop pipe 28' ft. capacity 400 g.p.m. Type: below ground kind <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
								20. Water well contractor's certification: 249 This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HUNT DRILLING Co Business name License No. _____ Address RH 2 ARKANSAS CITY, KS Signed Walter A Hunt Date 5-15-81 Authorized representative	
18. Elevation:		19. Remarks: Well very difficult to drill because of loose rocks in the sand formation. Water quality is good and production is good.							
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley									

T 35
R 4
W 1
Sec 1
1/4 SE SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023 PD
5-18-81 MS