

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1] LOCATION OF WATER WELL:</b>	Fraction NW 1/4 NW 1/4 NW 1/4	Section Number 6	Township Number T 35 S	Range Number R 4 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span>
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Distance and direction from nearest town or city street address of well if located within city?  
**1800 South Summit, Arkansas City, Kansas MW9**

**2] WATER WELL OWNER:** **John Morrell & Company**  
 RR#, St. Address, Box # : **805 East Kemper Road**  
 City, State, ZIP Code : **Springdale, Ohio 45246**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

<b>3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4] DEPTH OF COMPLETED WELL</b> 21 ft. <b>ELEVATION:</b>
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Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.

**WELL'S STATIC WATER LEVEL** 7.81 ft. below land surface measured on mo/day/yr **02-18-93**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 7.5/8 in. to 21 ft. and in. to ft.

**WELL WATER TO BE USED AS:** 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

**5] TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">2</span> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
Blank casing diameter 2 in. to 6 ft. Dia	7 Fiberglass			Threaded <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">X</span>

Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless steel	5 Fiberglass	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">7</span> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">3</span> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

**SCREEN-PERFORATED INTERVALS:** From 6 ft. to 21 ft. From ft. to ft.

**GRAVEL PACK INTERVALS:** From 5 ft. to 21 ft. From ft. to ft.

**6] GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 2 ft. From 2 ft. to 5 ft. From ft. to ft.

**What is the nearest source of possible contamination:**

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">11</span> Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **north northwest** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5"	CONCRETE			ID # 00087199 FLUSH MOUNT COVER
5"	4'	SND, MOD TO DK BRN, F TO M, CLYEY			
4'	4.5'	CONCRETE DEBRIS			
4.5	7.8	SND, DK GY TO BLK, F TO V C, MOIST			
7.8	8	CLY STRINGER, BLK			
8	16	SND, DK GY TO GY, F TO V C, SAT			
16	21	SND, DK GY TO GY, M TO V C, 15% GVL, SAT			

**7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **02-04-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **2-23-93** under the business name of **GeoCore Services, Inc.** by (signature) *Doug Boy*

INSTRUCTIONS Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.