		WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	0. 00087168	
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
Cou	unty: Cowley	NE14 NW 14 NW 14	6	35	4 9 w	
Dist	tance and direction from nearest town or 1800 S. Summit, Arkansas	city street address of well if loc City, Kansas	ated within city?			
2	WATER WELL OWNER: John Morrell & Co. RR #, St. Address, Box #: City, State, ZIP Code: John Morrell & Co. Board of Agriculture, Division of Water Resources Application Number:					
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	WELL'S STATIC WATER LEVEL					
w	X	WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply6 Oil Field Water Supp7 Domestic (Lawn & G8 Air Conditioning	oly	ng Well	
	SW SE	Was a chemical / bacteriological sample submitted to Department? Yes			No	
5	TYPE OF BLANK CASING USED:					
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
		sbestos-Cement 8 Concre Was casing pulled?	te Tile		22 '	
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
	What is the nearest source of possible contamination:					
 Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool 		6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	Tuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water v 15 Oil well/Gas well		cify below)	
	Direction from well? Northwes	.t How many	feet?15.0.			
FROM TO PL		UGGING MATERIALS KDHE Project Code 02018570		·		
	0 22 Bentoni	te	i	GeoCore #220		
				RE	CEIVED	
		·		SEI	P 1 4 2004	
				BUREA	AU OF WATER	
7	CONTRACTOR'S OF LANDOWN (mo/day/year) 8/25/Water Well Contractor's License No	ER'S CERTIFICATION: This 2004 527 e business name of	s water well was plugged	under my jurisdiction a e to the best of my knowle iter Well Record was com	and was completed on edge and belief. Kansas oleted on (mo/day/year)	
ans	STRUCTIONS: Use typewriter or baswers. Send top three copies to Kan, Ste. 420, Topeka, Kansas 66612-1	l point pen. <u>Please press fir</u> sas Department of Health a	mly and <u>print</u> clearly. Plea nd Environment, Bureau o	se fill in blanks, underlin of Water, Geology Section	e or circle the correct on, 1000 SW Jackson	