WATER WELL R			WWC-5		vision of Wa	- 1					
Original Record			e in Well Use		ources App.			Well ID			
1 LOCATION OF WATER WELL: Fraction				Section Number Township Number Range Number							
County: WASHING		4 NE ¼ 10 T 3 S R 1 ■ E □ W									
2 WELL OWNER: L Business: 401 S. EA	First: JOSH	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address:	— · · · · · · · · · · · · · · · · · · ·										
Address:		HWY. 36 A	ND DEER	ROAD)						
City: HADDAM	ZIP: 66945										
3 LOCATE WELL	WITH "X" IN 4 DEPTH OF COMPLETED WELL:					240 ft. 5 Latitude:39.8063546(decimal degrees)					
	SECTION BOX: Depth(s) Groundwater Encountered: 1)					gitude:	-97,3038	088	(decimal degrees)		
N	Dry Well	- 10112011111 - 11 GB 01 - 11/12 03 - 11/12 21									
	5 ft.	9 ft. Source for Latitude/Longitude: yr)									
NW NE	measured on (mo-day										
	ft.	☐ Land Survey ☐ Tonographic Man									
W E	E after hours pumping 20				Online Mapper:						
SW SE	ofter										
	after hours pumping				6 Elevation:ft. ☐ Ground Level ☐ TOC						
S						ft, and Source: Land Survey GPS Topographic Map					
mile	ft.										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID											
1. Domestic:											
Lawn & Garden	☐ Household 6. ☐ Dewatering: how many wells? ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID										
Livestock							how many bores				
2. Irrigation											
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex					b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):					
4. Industrial] Recovery									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing height above land surface in. Weight 2.893 lbs./ft. Wall thickness or gauge No265											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From60 ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other											
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other											
Nearest source of possibl			Dia Daisan		Titana da ala D			11 0			
☐ Septic Tank ☐ Sewer Lines		Lateral Lines Cess Pool	S ☐ Pit Privy☐ Sewage La		Livestock P Fuel Storage			ide Storage oned Water			
☐ Watertight Sewer Lir		Seepage Pit			Fertilizer St			ll/Gas Well	WCII		
☐ Other (Specify)											
Direction from well?		ITHE	Distance from w			T ***	ft.	D			
10 FROM TO		ITHOLOG	IC LOG	FROM	TO		O. LOG (cont.) or	PLUGGIN	G INTERVALS		
	<u>FOP SOIL</u> GRAY CLAY	,		72 76	76 172		CLAY				
4	IMESTONE			172	175	FIRE (DC WITL	L CDAY CLAY		
	IGHT GRA			175	240		STONE LATE	KS WIIF	GRAY CLAY		
	IRE CLAY	· OL/		170	240	OAND	OTONL				
	GRAY CLAY	,									
38 40 1	TAN CLAY	AN CLAY				Notes:					
40 44 LIGHT GRAY CLAY											
44 72 FIRE CLAY											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was for onstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 4-23-2015											
Kansas Water Well Contractor's License No. 480. This Water Well Record was completed on an Adam Argent 11/12/2015											
under the business name	of William	ama I	hillim 1	Si	gnature	. Ary	Willia	Me.	(#VIN		
under my jurisdiction and was completed on (mo-day-year) .4-23-20.15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 480											
1000 SW Jackson St	Water Well Own	er Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html					KSA 82a-1212 Revised 7/10/2015						