## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

County Fraction Section number		number	Township number	Range number	
. Location of well: LL'ASHINGTON NW1/45W1/4NW1/	/4 /4	4	٠ € ت	S R / E/W	N
,,,	D	_	AN ALLEN	,	
treet address of well location if in city: HADDAM Ci	ity, state, zip c	ode:	ADDAM, K	ANS 66944	
. Locate with "X" in section below: Sketch map:			6. Bore hole dia. i Well depth 43 ft.		-
			7 Cable tool Kotar		7
			Hollow rod Jette		iry
E W 1 1 1 1 €			8. Use: Domestic Public supply Industry Irrigation Air conditioning X Stock		
·   i   i			Lawn Oil field water Other		
3, 3,		ĺ	9. Casing: Material Threaded Welded		
S			RMP PVC	Weight	
. Type and color of material	From	То	Dia in. to ft. de	epth Wall Thickness: inches or epth gage No. 1255	
. Type and color of indicator			10. Screen: Manufacturer's	name	7
TOPSOIL	0	3	Type PUC	_ Dio5 "	_
BROWN CLAY	8	9	Slow gauze	Lengthft. andf	_
SANDERCK W/ CLAY LAYER	5 9	15	ft.	andf	ft.
•		15	Gravel pack? Size i	mo./day/y	/r .
BROWN CLAY	15	28	100 ft. below land s	urface Date 5-25- 78	2
BLUE SHALE	38	10	12. Pumping level below Ig	nd surfaces:  pumping g.p.m	n.
SANDROCK	16	101	, •	Ars. pumping g.p.m	n.
BLUE SHALE	101	130	13. Water sample submitted		_
SANDROCK	/30	138	Yes No  14. Well head completion:	Date	_
BLUE SHALE	138	148	Pitless adapter  15. Well grouted?	Inches above grade	┨.
RED SHALE	148	168	With: Neat cement _	Bentonite Concrete o ft.	
SANDRECK	168	178	16. Nearest source of possil	ble contamination WWSE1	<i>P</i>   '
BLUE SHALE	175	180	Well disinfected upon comp	oletion? YesN	79
BLUE SHALE	180	195	17. Pump:  Manufacturer's name	_X Not installed	_ ] ~ [
STOR	190	116	Model number	HP Volts	-  '
3/87	170		Length of drop pipe ———— Type:	ft. capacityg.p.m	'·
			Submersible Jet	Turbine Reciprocating	
(Use a second sheet if needed)			Centrifugal	Other	- se t
3. Elevation: 19. Remarks:			20. Water well contractor's This well was drilled under	s certification: my jurisdiction and this report	
1 - 47 - T			is true to the best of my kno		- 1
opography: Hill			Business name	SONS /NE 359 License No	. 4
Slope			Address CFTDN	KHUS 66937	2 -
Upland Valley			Signed Authorized re	epresentative 7-25 78	الإلق
ward the white, blue and pink copies to the Department of Health and Environment				Farm WWC-5	