

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: Marshall	Fraction $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 4	Township Number T 3 S	Range Number 10 ☒ E ☐ W																																																
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 2294 ft west of the Limestone Rd/28th Rd junction and then 171ft south in Marshall County, KS		Global Positioning Systems (GPS) information: Latitude: <u>39.826870</u> (in decimal degrees) Longitude: <u>-96.304078</u> (in decimal degrees) Elevation: _____ Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27 Collection Method: _____ ☐ GPS unit (Make/Model: _____) ☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																		
2 WATER WELL OWNER: Mildred Broxterman Estate RR#, St. Address, Box #: 1376 27th Rd City, State ZIP Code: Axtell, KS 66403																																																				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>85</u> ft. WELL'S STATIC WATER LEVEL <u>10</u> ft. WELL WAS USED AS: ☒ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☐ Injection Well ☐ Other _____ Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒																																																			
5 TYPE OF BLANK CASING USED: ☒ Steel ☐ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☐ Other (Specify below) _____ Blank casing diameter <u>6</u> in. Was casing pulled? Yes ☒ No ☐ If yes, how much <u>36"</u> Casing height above or below land surface <u>36</u> in.																																																				
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____ Grout Plug Intervals: From <u>3</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☐ Fuel storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☐ Oil well/Gas well ☐ Other (specify below) _____ Direction from well? _____ How many feet? _____ <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>Ground</td> <td>3</td> <td>Top Soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>6</td> <td>Bentonite Plug</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>10</td> <td>Subsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td>85</td> <td>Chlorinated Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	Ground	3	Top Soil				3	6	Bentonite Plug				6	10	Subsoil				10	85	Chlorinated Sand																					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>9/30/2024</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) <u>10/24/24</u> under the business name of <u>Mildred Broxterman Estate</u> by (signature) <u>By John Broxterman, P.O.A.</u>																																																				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.																																																				

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Revised 1/20/2015