1 LOCATION OF WATER WELL:	P	0		
	Fraction	Section Number	Township Number	Range Number
y: Nemaha	NE1/4 1/4 1/4	28	J	11
Distance and direction from nearest town or city street address of well if located within city?				
2 WATER WELL OWNER: Pagel Estate VO FNC				
RR#, St. Address, Box #: Box 543 City, State, ZIP Code: Falls City, Ne 68355 Application Number:  3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELLft.				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N  WELL'S STATIC WATER LEVEL				
WELL WAS USED AS:				
N W	1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial	5 Public Water Sup 6 Oil Field Water: 7 Lawn and Garden ( 8 Air Conditioning	ply 9 Dewaterin Supply 10 Monitorin Only 11 Injection 12 Other	ng Ng Well Ng Well
				_
S W S E Was a chemical/bacteriological sample submitted to Department? Yes(No)  If yes, mo/day/yr sample was submitted				
Water Well Disinfected: Yes. X No				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass ①Other (specify below) 5 tone 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
ank casing diameter				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Plug Intervals: From. 4.5.ft. toft., Fromft. toft., From toft.				
What is the nearest source of possible contamination:				
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water w 15 Oil well/Gas well	(16) Other (sp ge P. 5.57 age Well	ecify below)
Direction from well?				
FROM TO P	LUGGING MATERIALS			
0 4.5 T.	Psoil			
4.5 5.0 Ben	tunite			
5.0 25.0 <1	ay			
25.0 31.0 Sa	2			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)				
by (signature) lagel Early 1. The business name of 4. Shakkal agt.				
INSTRUCTIONS: Use typewriter or half point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle				

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.