234 WATER		Well #9 RECORD Form WWC-5 Division of Water Resources; App. No. 46,490
	TION OF y: Nema	WATER WELL: Fraction Section Number Township Number Range Number NW 1/4 NE 1/4 NE 1/4 13 T 3 S R 12 E V
Distan	ce and direc	tion from nearest town or city street address of well if located oximately 1 3/4 miles east and 2 miles south of Seneca Global Positioning Systems (decimal degrees, min. of 4 digits 12.0 miles 2.0 miles 2.
""	Ony.	Langitude: -96.018787
2 WATE	ER WELI	OWNER: City of Seneca Elevation: Unknown
RR#,	St. Addres	s, Box # : 531 Main Datum: NAD83
City,	State, ZIP	Code : Seneca, KS 66538-0040 Data Collection Method: WAAS GPS Unit
1	TE WEL	L'S 4 DEPTH OF COMPLETED WELL 103.5 ft.
	ATION I AN ''X''	IN Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft,
	I AN A	WELL'S STATIC WATER LEVEL 35 ft helow land surface measured on mo/day/yr 07-09-08
J. SEC.	N N	Pump test data: Well water was Not checked ft. after hours pumping gpm Est. Yield Unknown gpm: Well water was ft. after hours pumping gpm
		Est. Yield Unknown gpm: Well water was ft. after hours pumping gpm
NW	/NE	1 1
w	- 	E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
sw	SE	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
	ا آ	Was a chemical/bacteriological sample submitted to Department? Yes No 1. If yes, mo/day/yr
	S	Sample was submitted Water well disinfected? Yes Vo
		ING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
		RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 F	PVC . 4	ARS 7 Fiberglass Infeaded
Blank ca	sing diame	ter 12 in. to 73 ft., Diameter in. to ft., Diameter in. to ft. e land surface 24 in., weight 49.56 lbs./ft. Wall thickness or gauge No375
TVPF O	E SCREEN	I OR DERECRATION MATERIAL:
1	Steel (3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
2	Brass	4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
		FORATION OPENINGS ARE:
1	Continuou	
		Shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify) CATED INTERVALS: From 73 ft. to 101.5 ft., From ft. to ft.
Beitebi	1 Liu Oi	From ft. to ft From ft. to ft.
	GRAVEL	PACK INTERVALS: From 20 ft. to 36 ft., From ft. to ft.
		ATED INTERVALS: From 73 ft. to 101.5 ft., From ft. to ft. From ft. to ft., From ft. to ft. PACK INTERVALS: From 20 ft. to 36 ft., From ft. to ft. From 46 ft. to 102 ft., From ft. to ft.
6 GROU	JT MATE	RIAL: 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other
Grout In	ntervals:	From 0 ft. to 20 ft., From 36 ft. to 46 ft., From ft. to ft.
1 Septi	ne nearest s c tank	4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage (16) Other (specify
2 Sewe	r lines	5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)
	rtight sewer	
		PLUGGING INTERVALS How many feet? LITHOLOGIC LOG FROM TO PLUGGING INTERVALS
FROM 0	TO 3	LITHOLOGIC LOG FROM TO PLUGGING INTERVALS Topsoil
3	27	Clay, gray and brown
27	44	Clay, brown and gray
44	45	Sand, fine
45	51	Sand and gravel, fine, medium, coarse, with
EA	60	boulders Clay dark gray
51 62	62 73	Clay, dark gray Clay, dark gray, with sand streaks
73	101	Sand and gravel, fine, medium, coarse,
		boulders at 77' carried down as drilling
101	102	Shale, gray
7 CONT	RACTOR	L'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged and was completed on (mo/day/year) 07-09-08 and this record is true to the best of my knowledge and belief.
1		Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 07-15-08
Under the business name of Clarke Well & Equipment, Inc. by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three		
copies to K	Cansas Depar	ment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone
/83-296-5	522. Send or	e to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.